

# 10th SUNDAY IN ORDINARY TIME < B

June 8 - 9, 2024

## Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

## For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light for your face.

## In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

## Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.

**Amen**

## Communion Rite

**STAND**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses and as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

## Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant

her peace and unity in accordance with your will. Who live and reign for ever and ever. her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen.**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

## Breaking of the Bread

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

## Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The body of Christ.

*Answer* : **Amen**

*Priest* : The blood of Christ.

*Answer* : **Amen**

## Communion

*Prayer after Communion [Healing Work]*

**STAND**

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord.  
**R/ Amen.**

## General Announcements

**SIT**

## Blessing

**STAND**

May the Lord bless you and keep you.  
**R/ Amen.**

Let us turn to the most sacred heart of Jesus and to the heart of Mary, his Mother, and ask that we should remain active to the works of charity.  
**R/ Amen.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit,  
**R/ Amen.**

The Mass is ended,  
Go in the works of mercy in Christ.  
**R/ Thanks be to God.**

## MC: Greeting

## Entrance song

**STAND**

## Introduction by the Celebrant

**ENTRANCE ANT. [My Salvation]**

***The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.***

## Penitential Act

Let us pray to the Lord to visit his people and bring them the life of his pardon.

*(pause)*

Lord Jesus,  
you are the resurrection and the life;  
Lord, have mercy. **Lord, have mercy.**

Jesus Christ,  
you are the first-born from the dead;  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus,  
the words you speak are spirit and life.  
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,  
and speak to us the words  
that raise us up from the death of sin.  
Lead us to everlasting life. **Amen.**

## Glory to God in the highest

**C: Collect [Guided by God]**

O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R/ Amen.**

## Liturgy of the Word

**SIT**

**First Reading Gn 3:9-15 [The Garden of Eden]**  
*Our crosses and sufferings stem ultimately from sins of the human race. Hence, before offering the Eucharist the Church invites us to acknowledge our sinfulness before God and our brothers and sisters.*

A reading from the Book of Genesis

After the man, Adam, had eaten of the tree, the Lord God called to the man and asked him. "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I have

forbidden you to eat!" The man replied, "The woman whom you put here with me - she gave me fruit from the tree, and so I ate it." The Lord God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the Lord God said to the serpent:

"Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 130 [The Lord's Kindness]**

**R./ With the Lord there is mercy, and fullness of redemption.**

Out of the depths I cry to you, O Lord;  
Lord, hear my voice!  
Let your ears be attentive  
to my voice in supplication. **(R.)**

If you, O Lord, mark iniquities,  
Lord, who can stand?  
But with you is forgiveness,  
that you may be revered. **(R.)**

I trust in the Lord;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the Lord. **(R.)**

For with the Lord is kindness  
and with him is plenteous redemption;  
and he will redeem Israel  
from all their iniquities. **(R.)**

**Second Reading 2 Cor 4:13 - 5:1 [Eternal Glory]**

*To believe in Jesus means to share in a power of resurrection that saves. Set free from sin and reconciled with God, the Christian is a new person who resembles Christ more and more.*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: Since we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day

by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven

*The word of the Lord.*

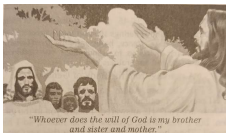
**R/ Thanks be to God.**

**Alleluia** *Jn 12:31b-32 [Triumph]* **STAND**

**R/ Alleluia, alleluia.**

Now the ruler of this world will be driven out, says the Lord; and when I am lifted up from the earth, I will draw everyone to myself.

**R/ Alleluia, alleluia.**



**Gospel** *Mk 3:20-25 [Victory in Christ]*

*Jesus proclaims the kingdom of God to the crowds. Access to this kingdom is attained by no human privilege. Only those are admitted into it who by their actions give proof of their faith and love*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the Holy Gospel according to Mark.  
**R/ Glory to you, O Lord**

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my

brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

We now offer to God the Father the sacrifice of our prayers as we turn to Him with our petitions:

*(Pause)*

That the Church may be a place of mercy freely given, where everyone can feel welcomed, loved, forgiven, and encouraged to live the good life of the Gospel. And so we pray:

**Lord of mercy, You are our rock and our fortress.**

For the peace of the World, and for the protection of every human person, from conception to natural death; for all families to grow in love for each other, and in service to the poor. And so we pray:

**Lord of mercy, You are our rock and our fortress.**

For all who are preparing for marriage, that the Lord will strengthen them to live with sacrificial love, faithful to each other and to the Church all the days of their life. And so we pray:

**Lord of mercy, You are our rock and our fortress.**

For those who are suffering physically and spiritually, let us turn to Jesus in the Sacrament of Penance and Holy Eucharist and ask for His mercy and healing, and so we pray:

**Lord of mercy, You are our rock and our fortress.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to do God's will through our daily life and to be the Light to the nations. And so we pray:  
**Lord of mercy, You are our rock and our fortress.**

We pray for those intentions offered for the Mass and for our personal intentions...

*(Pause)*

And so we pray:

**Lord of mercy, You are our rock and our fortress.**

Loving Father, we believe in your mercy, hoping against all hope. Never let our faith weaken, but

strengthen us so that we may give glory to you, our God. Through Christ our Lord. **Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:  
fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:  
fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**  
*[Growth in Charity]*

**STAND**

Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface VI of The Sunday In Ordinary Time**

*[The pledge of the eternal Passover]*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily

effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest* : The mystery of faith.

*All* : **When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.**

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have heard us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.