

# 13th SUNDAY IN ORDINARY TIME < C

June 25 - 26, 2022

## For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

## In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

## Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.

**Amen**

## Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

## Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

## Breaking of the Bread

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Grant us peace.**

## Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

## Communion

### Prayer after Communion

**[Lasting Charity]**

**STAND**

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever.

Through Christ our Lord.

**R/ Amen.**

## General Announcements

**SIT**

## Blessing

**STAND**

Jesus has been with us in this eucharist to set us free from our fears, from all our pessimisms, to open us to the power of life and of hope.

**R/ Amen.**

May we follow him without hesitation on his road to the Father and to the people.

May this freedom become real in our everyday lives, with the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit.

**R/ Amen.**

Let us go with the Lord to serve all the people.

**R/ Thanks be to God.**

**MC: Greeting**

**Entrance song**

**STAND**

## Introduction by the Celebrant

**ENTRANCE ANT.**

**[Shouts of Joy]**

**All peoples, clap your hands. Cry to God with shouts of joy!**

## Penitential Act

Too often we have followed our own whims, rather than Jesus and his ways.

We ask now the Lord to forgive us:

*(pause)*

Lord Jesus, you call us out of our indifference and self-reliance to go with you all the way:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you call us out of our bondage to sin to the freedom of the children of God: Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you calls us to be fully committed with you to our Father and to the people: Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, forgive us and take us, weak as we are, on your ways of service and love. Lead us to everlasting life. **Amen.**

## Glory to God in the highest

**C: Collect**

**[Children of Light]**

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R/ Amen.**

## Liturgy of the Word

**SIT**

### First Reading

*1 Kgs 19:16b, 19-21* **[Call of Elisha]**

*Elisha receives the divine call and leaves all his possessions. Our dedication should also be total.*

A reading from the first Book of Kings

The Lord said to Elijah: "You shall anoint Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you."

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you," Elijah answered, "Go back! Have I done anything to you?" Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 16** **[Refuge in the Lord]**

**R/ You are my inheritance, O Lord.**

Keep me, O God, for in you I take refuge; I say to the Lord, "My Lord are you." O Lord, my allotted portion and my cup, you it is who hold fast my lot. **(R.)**

I bless the Lord who counsels me; even in the night my heart exhorts me. I set the Lord ever before me; with him at my right hand I shall not be disturbed. **(R.)**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **(R.)**

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever. **(R.)**

**Second Reading Gal 5:1, 13-18**

**[Freedom in Christ]**

*We are called to be at one another's service and to love our fellow men as we love ourselves.*

A reading from the Letter of Saint Paul to the Galatians  
Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself.* But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

*The word of the Lord.*

**R/ Thanks be to God.**

**Alleluia** 1 Sm 3:9; Jn 6:68c

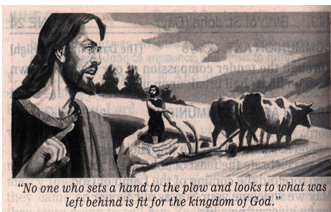
**[Listening to God]**

**STAND**

**R/ Alleluia, alleluia.**

Speak, O Lord, your servant is listening; you have the words of everlasting life.

**R/ Alleluia, alleluia.**



**Gospel** Lk 9:51-62

**[Following Christ]**

*To follow Jesus we must be ready to give of ourselves totally.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Trusting in his generous compassion, we turn to the Father and voice our petitions:

*(Pause)*

For the Church: that God will strengthen the bond of unity between the faithful and the pastors of the Church, to bring forth great transformation and renewal of Spirit. And so we pray:

**Lord, graciously hear us.**

For the world: that God will send messengers of love and compassion to countries suffering from conflicts and war, into slum areas and among the poor and neglected. And so we pray:

**Lord, graciously hear us.**

For our Parish Community: that our Lord, will inspire us to send humble messengers to raise up the poor, the drug addicts, the alcoholics, the mentally and physically sick. And so we pray:

**Lord, graciously hear us.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to follow You and to be the Light to the nations. And so we pray:

**Lord, graciously hear us.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

And so we pray:

**Lord, graciously hear us.**

Lord Jesus, you had no where to rest your head. Do not allow us to be complacent; revive in us, the members of your Church, the desire to make your kingdom grow and the urgency to proclaim it. You are our living Lord for ever. **Amen.**

**SL: Offertory hymn**

**SIT**

## Liturgy of the Eucharist

### Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

### Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

### Invitation To Prayer

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**  
*[Serving God]*

**STAND**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

### Preface I of the Sundays in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you

have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts....**

### Eucharistic Prayer No.2

**KNEEL**

#### Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

#### Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

#### The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

#### Memorial Acclamation

*Priest* : The mystery of faith.

*All* : **When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.**

#### The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have heald us worthy to be in your presence and minister to you.

#### Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

#### Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy