

13th SUNDAY IN ORDINARY TIME < B

June 29 - 30, 2024

and bring her to the fullness of charity,
together with *N.* our Pope and *N.* our Bishop
and all the clergy

For the Dead

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you; look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with
your will. Who live and reign for ever and
ever.

People : **Amen**

Priest : The peace of the Lord be with you
always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

*Prayer after Communion
[Lasting Charity]*

STAND

May this divine sacrifice we have offered and
received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.

R/Amen.

General Announcements

SIT

Blessing

STAND

Jesus has been with us in this eucharist
to set us free from our fears,
from all our iniquities and
to open us to the power of life,
that we may follow him without hesitation
on his road to the Father and to people.
May this freedom become real
in our everyday lives.

R/Amen.

With the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit.

R/Amen.

The Mass is ended,
go in peace, and walk by faith in God.

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [*Shouts of Joy*]

**All peoples, clap your hands. Cry to God with
shouts of joy!**

Penitential Act

Too often we have followed our own whims,
rather than Jesus and his ways.
We ask now the Lord to forgive us:

(*pause*)

Lord Jesus, you call us
out of our indifference and self-reliance
to go with you all the way:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you call us
out of our bondage to sin
to the freedom of the children of God:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you call us
to be fully committed with you
to your and our Father and to the people:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
forgive us and take us, weak as we are,
on your ways of service and love.
Lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [*Children of Light*]

O God, who through the grace of adoption
chose us to be children of light,
grant, we pray,
that we may not be wrapped in the darkness of
error but always be seen to stand
in the bright light of truth.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
R/Amen.

Liturgy of the Word

SIT

First Reading *Wis 1:13-15; 2:23-24 [Eternal Life]*
*God does not rejoice in the destruction of the living.
Rather God formed human beings to be imperishable,
and if we practice justice we will live forever.*

A reading from the Book of Wisdom

God did not make death, nor does he rejoice in the
destruction of the living.

For he fashioned all things that they might have

being; and the creatures of the world are
wholesome, and there is not a destructive drug among
them nor any domain of the netherworld on earth,
for justice is undying.

For God formed man to be imperishable; the image
of his own nature he made him. But by the envy of
the devil, death entered the world, and they who
belong to his company experience it.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm *Ps 30 [Eternal Gratitude]*

**R./ I will praise you, Lord, for you have rescued
me.**

I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.
O Lord, you brought me up from the netherworld,
you preserved me from among those going down
into the pit. **(R.)**

Sing praise to the Lord, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **(R.)**

Hear, O Lord, and have pity on me;
O Lord, be my helper.
You changed my mourning into dancing;
O Lord, my God, forever will I give you thanks.
(R.)

Second Reading *2 Cor 8:7, 9, 13-15*

[The Need for Charity]

*Christians should be generous to others in imitation
of the sovereign liberality of Christ who gave his life
for the salvation of all.*

A reading from the second Letter of Saint Paul to
the Corinthians

Brothers and sisters: As you excel in every respect,
in faith, discourse, knowledge, all earnestness, and
in the love we have for you, may you excel in this
gracious act also.

For you know the gracious act of our Lord
Jesus Christ, that though he was rich, for your sake
he became poor, so that by his poverty you might
become rich. Not that others should have relief while
you are burdened, but that as a matter of equality
your abundance at the present time should supply
their needs, so that their abundance may also
supply your needs, that there may be equality. As
it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

The word of the Lord.

R/ Thanks be to God.

Alleluia Cf. 2 Tm 1:10 [*Christ the Life*] **STAND**

R/ Alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

R/ Alleluia, alleluia.



Gospel Mk 5:21-43 or 5:21-24, 35-43

[*New Life in Christ*]

Jesus overcomes the death of Jairus's daughter and the ailment of the woman with the hemorrhage. He thus prefigures his victory over the death of alienation from God. Jesus is the Prophet of the end-time who has come to bring life, in other words, to restore our relationship of love with God.

[*If the Shorter Form is used, the indented text in brackets is omitted.*]

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Mark.

R/ Glory to you, O Lord

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

[There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."]]

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to

accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*", which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

This Sunday the Liturgy speaks to us about death and life, and when the prayer of faith touches Christ, His power and mercy flow out to mankind. Let us pray:

(Pause)

For the Church: that God will strengthen the bond of unity between the faithful and the pastors; in solidarity to spread the Good News and to bring healing to this trouble world. Let us pray:

Heal us, O Lord

For our civil leaders: that God will give them the gifts of wisdom, knowledge and understanding to enact laws and measures for effective healthcare and civil rights. Let us pray:

Heal us, O Lord

Lord, for our parish community: that we may recognize our weakness, and lead us to avoid the occasions of sins; help us to love frequent confession and the Holy Eucharist, in strengthening our faith and restoring our relationship with You. Let us pray:

Heal us, O Lord

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to live with greater faith in Christ's power over sickness and death; and to be the Light to the nations. Let us pray:

Heal us, O Lord

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray:

Heal us, O Lord

Merciful Father, may your loving mercy reach out and cleanse us all in Christ. Rescue us, preserve us, protect us and change our mourning into joy. Through Christ our Lord.

R/ Amen.

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings [Serving God]

STAND

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface III [The salvation of man by a man]

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of

mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord. Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with their in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : When we eat this Bread

and drink this cup,

we proclaim your Death, O Lord,

until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world,