

# 16th SUNDAY IN ORDINARY TIME < A

July 18 - 19, 2020

and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy

## For the Dead

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.

## In Communion with the Saints

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with the Blessed Joseph,  
her spouse, with the Blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

## Concluding Doxology

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever.

**Amen**

## Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

## Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace I  
give you; look not on our sins, but on the  
faith of your Church, and graciously grant  
her peace and unity in accordance with  
your will. Who live and reign for ever and  
ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you  
always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of  
peace

## Breaking of the Bread

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God, you take away the sins of the world:  
Grant us peace.*

## Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

## Communion

## Oratio Imperata

## Prayer after Communion

*[New Life]*

**STAND**

Graciously be present to your people,  
we pray, O Lord,  
and lead those you have imbued with heavenly  
mysteries to pass from former ways to newness  
of life. Through Christ our Lord.

**R/ Amen.**

## General Announcements

**SIT**

## Blessing

**STAND**

*Bow your heads and pray for God's blessing*

May the Lord bless you and keep you.

**R/ Amen.**

May his face shine upon you,  
and be gracious to you.

**R/ Amen.**

May he look upon you with kindness  
and give you his peace.

**R/ Amen.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**R/ Amen.**

Go in peace and keep watchful in prayer.

**R/ Thanks be to God.**

**MC: Greeting**

**Entrance song**

**STAND**

## Introduction by the Celebrant

**ENTRANCE ANT.**

*[God Our Help]*

**See, I have God for my help. The Lord sustains my  
soul. I will sacrifice to you with willing heart, and  
praise your name, O Lord, for it is good.**

## Penitential Act

We ask now the Lord to forgive us  
that we have not used the chances he gave us  
to be and to do better:

*(pause)*

Lord Jesus, give us the courage  
to change what can be changed

Lord, have mercy. **Lord, have mercy.**

Jesus Christ give us the patience  
to accept what cannot yet be changed.

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, give us the wisdom  
to face the challenges of life, knowing that God's  
Grace will never be lacking.

Lord, have mercy. **Lord, have mercy.**

*Absolution:*

May almighty God

Have mercy on us,  
forgive us the wrong we have done.

And lead us to everlasting life. **Amen.**

## Glory to God in the highest

**C: Collect**

*[Keeping God's Commands]*

Show favor, O Lord, to your servants  
and mercifully increase the gifts of your grace,  
that, made fervent in hope, faith and charity,  
they may be ever watchful in keeping your commands.  
Through our Lord Jesus Christ, your Son,  
Who lives and reigns with you in the unity  
of the Holy Spirit,  
one God, for ever and ever. **R/ Amen.**

## Liturgy of the Word

**SIT**

**First Reading** *Wis 12:13, 16-19*

*[God's Mercy]*

*The real source of might and power is justice. Through  
justice a man becomes master of his power. He can  
become lenient and kind and encourage repentance for  
sin.*

A reading from the Book of the Wisdom

There is no god besides you who have the care of all,  
that you need show you have not unjustly condemned.  
For your might is the source of justice;  
your mastery over all things makes you lenient to all.  
For you show your might when the perfection of your  
power is disbelieved;  
and in those who know you, you rebuke temerity.

But though you are master of might,  
you judge with clemency,  
and with much lenience you govern us;  
for power, whenever you will, attends you.  
And you taught your people, by these deeds,  
that those who are just must be kind;  
and you gave your children good ground for hope  
that you would permit repentance for their sins.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 86 [Kindness and Fidelity]**

**R./ Lord, you are good and forgiving.**

You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.  
Hearken, O LORD, to my prayer  
and attend to the sound of my pleading. **(R.)**

All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.

For you are great, and you do wondrous deeds;  
you alone are God. **(R.)**

You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.  
Turn toward me, and have pity on me;  
give your strength to your servant. **(R.)**

**Second Reading** *Rom 8:26-27*

*[Intercession of the Spirit]*

*Through the Spirit our weakness in prayer is  
overcome. He searches our hearts and makes true  
intercessions in our behalf.*

A reading from the Letter of Saint Paul to the  
Romans

Brothers and sisters: The Spirit comes to the aid of  
our weakness; for we do not know how to pray as  
we ought, but the Spirit himself intercedes with  
inexpressible groanings. And the one who searches  
hearts knows what is the intention of the Spirit,  
because he intercedes for the holy ones according to  
God's will.

*The word of the Lord.*

**R/ Thanks be to God.**

**Alleluia** *Cf. Mt 11:25*

**[Revealed to Little Ones]**

**STAND**

**R/ Alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of  
the kingdom

**R/ Alleluia, alleluia.**



*"His enemy came and sowed weeds all through the wheat."*

*Gospel Mt 13:24-43 or 13:24-30*

**[Parable of the Weeds]**

*Jesus teaches about God's kingdom in parables. His kingdom is like a field in which good grain and weeds grow. At harvest time the good will be sorted from the bad. God's kingdom is also like a mustard plant reaching out to embrace all as it grows.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Matthew.

**R/ Glory to you, O Lord**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

[He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*"I will open my mouth in parables,*

*I will announce what has lain hidden from the foundation of the world."*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers.

They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."]

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

The world is like a field where God is continually sowing the seed of His grace. With faith, we voice our petitions to the Father:

*(pause)*

That the shepherds of the Church will proclaim Christ, and relentlessly sow the seed of good doctrine in greater abundance. Let us pray:

**Lord, help us sow good seed in our field.**

Lord Jesus, in your parable on the weed, the bad seed, is a metaphor for false doctrine. May the Holy Spirit give us the spirit of discernment to help us distinguish between falsehood and truth, to keep us vigilant and not to be caught off guard to the false doctrine. Let us pray:

**Lord, help us sow good seed in our field.**

The enemy of our Souls, sparing no trick, constantly spreads distorted information to mislead, but keeps under wraps true information affecting millions, in keeping the public ignorant of the truth. May the Holy Spirit bless us with wisdom, counsel and fortitude to dispel ignorance and falsehood. Let us pray:

**Lord, help us sow good seed in our field.**

In this Covid-19 health crisis, for the doctors, nurses, and those who risk their lives in order to save the lives of others: that the Holy Spirit will give them strength, protection and fortitude in their mission of love. Let us pray:

**Lord, help us sow good seed in our field.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to spreading good doctrine and to be the Light to the nations. Let us pray:

**Lord, help us sow good seed in our field.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(pause)*

Let us pray:

**Lord, help us sow good seed in our field.**

Loving Father, let your Holy Spirit prepare us in faith, hope and love for the day when you will harvest the abundant fruits from the seeds you have sown among us. Through Christ our Lord.  
**Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**  
**[Saying Offerings]**

**STAND**

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honor of your majesty may benefit the salvation of all. Through Christ our Lord.  
**Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface VIII of the Sundays in Ordinary Time**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself,

that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest : The mystery of faith.*

*All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world,