

## 22nd SUNDAY IN ORDINARY TIME < B

August 31 - September 1, 2024

*Moses warns the people that they are not to add or subtract from the statutes and decrees of the Lord. God is looking after them directly.*

A reading from the Book of Deuteronomy

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the Lord, the God of your fathers, is giving you. In your observance of the commandments of the Lord, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the Lord, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 15 [Practicing Justice]**

**R./ The one who does justice will live in the presence of the Lord.**

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **(R.)**

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the Lord. **(R.)**

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed. **(R.)**

**Second Reading Jas 1:17-18, 21b-22, 27**

**[Act on God's Word]**

*Everything worthwhile comes from God. Christians should welcome God's word, listen and act upon it.*

A reading from the Letter of Saint James

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

*People : And with your Spirit.*

*Priest : Let us offer each other the sign of peace*

### Breaking of the Bread

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

**Reception of Communion**

**KNEEL**

*Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

*People : Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

*Priest : The body of Christ.*

*Answer : Amen*

*Priest : The blood of Christ.*

*Answer : Amen*

**Communion**

**Prayer after Communion [Serving God in Neighbor]**

**STAND**

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbor. Through Christ our Lord.  
**R/ Amen.**

**Prayer for the Apostolic Journey of Pope Francis to Indonesia**

**General Announcements**

**SIT**

**Blessing**

**STAND**

*Friends in the Lord:*

May almighty God always keep every adversity far from you and pour out upon you the gifts of his blessing.  
**R/ Amen.**

May God renew you in the life of the risen Christ by the power of His word of truth.  
**R/ Amen.**

And may the blessing of almighty God, the Father, and the Son, ✽ and the Holy Spirit, come down on you and remain with you for ever.

**R/ Amen.**

Let us go and seek God's will in all we do.  
**R/ Thanks be to God.**

**MC: Greeting**

**Entrance song**

**STAND**

**Introduction by the Celebrant**

**ENTRANCE ANT. [Call Upon God]**

*Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.*

**Penitential Act**

Do we listen to the Lord and love him?

Let us examine ourselves:

*(pause)*

Lord Jesus, you promise life and wisdom, to those who set their heart on your Word: Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you ask of us to honor you not only with our lips but also with our life: Christ, have mercy. **Christ, have mercy.**

Lord Jesus, those who live by your word cannot be shaken, for you are with them: Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, and forgive us our lip service, our half-hearted obedience. Put into our hearts the love for You and lead us to everlasting life. **Amen.**

**Glory to God in the highest**

**C: Collect [God's Watchful Care]**

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R/ Amen.**

**Liturgy of the Word**

**SIT**

**First Reading Dt 4:1-2, 6-8**

**[Observing God's Law]**

### For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever. **Amen.**

**Communion Rite**

**STAND**

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

### Sign Of Peace

*Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.*

*People : Amen*

*Priest : The peace of the Lord be with you always*

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

*The word of the Lord.*

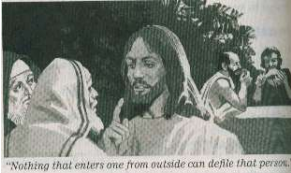
**R/ Thanks be to God.**

**Alleluia** Jas 1:18 [Firstfruits] **STAND**

**R/ Alleluia, alleluia.**

The Father willed to give us birth by the word of truth, that we may be a kind of firstfruits of his creatures.

**R/ Alleluia, alleluia.**



*Nothing that enters one from outside can defile that person.*

**Gospel** Mk 7: 1-8, 14-15, 21-23

**[Sin Comes from the Heart]**

*Jesus condemned lip service. It is wicked thoughts from the heart that really make a person impure.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Mark.  
**R/ Glory to you, O Lord**

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. -For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. -So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips,  
but their hearts are far from me;*

*in vain do they worship me,*

*teaching as doctrines human precepts.*

You disregard God's commandment but cling to human tradition." He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come

evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Lift up our hearts in prayer, we call upon the name of God as we now turn to the Father and ask:

*(Pause)*

For the renewal of the Church, to bring about ever-greater commitment to follow God's law and for the members of the Church to find a source of purification and of co-redemption with Christ. let us pray to the Lord:

**Lord, hear our prayer.**

For our Parish Community: that we may not get bogged down in human laws and traditions, but instead to seek fulfillment of God's law and interior purity in everything we say and do; for all man's acts originate from the heart.

Let us pray to the Lord:

**Lord, hear our prayer.**

For the blessings to Education Institutions – universities and schools: as lecturers/ teachers, and students are preparing to begin their new academic year filled with joy, new discoveries, and hope.

Let us pray to the Lord:

**Lord, hear our prayer.**

For the unemployed and those in financial difficulties: that they might find new opportunities and receive the support they need to overcome their hardships. Let us pray to the Lord:

**Lord, hear our prayer.**

Lord Jesus, You are the head of the Church. We humbly seek Your Providence of the St. Peter Canisius International Catholic Parish, for the grace of purity of hearts, and to honor the Lord in all we say and do and to be the Light to the nations.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray to the Lord:

**Lord, hear our prayer.**

God our Father, you are our help. Your kindness is a greater good than life. May we learn from Jesus our Lord that pure soul knows how to serve. Through Jesus Christ our Lord. **R/Amen.**

**Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings  
[Blessing of Salvation]**

**STAND**

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface VI of The Sundays In Ordinary Time**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and \* Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest : The mystery of faith.*

*All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.