

## 23rd SUNDAY IN ORDINARY TIME < B

September 7-8, 2024

### For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.  
**Amen.**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*  
Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The blood of Christ.

Answer: **Amen**

*Priest* : The blood of Christ.

Answer: **Amen**

### Communion

### Prayer after Communion [Word and Sacrament]

**STAND**

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gift that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

**R/ Amen.**

### General Announcements

**SIT**

### Blessing

**STAND**

May the God of all consolation order your days in his peace and grant you the gifts of his blessing. **R/ Amen.**

So that on this life's journey you may be effective in good works, rich in the gifts of hope, faith and charity. **R/ Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R/ Amen.**

Let us go in peace and proclaim with our lives the wonderful things God has done to us. **R/ Thanks be to God.**

### MC: Greeting

### Entrance song

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT. [Plea for Mercy]**

**You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.**

### Penitential Act

When we are aware that we are in need of healing, then the Lord can help us.

Let us ask him for forgiveness and help:

*(pause)*

Lord, you open the ears of the deaf

Make us eager to hear your word:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ,

you chose those poor in the eyes of the world and make them rich in faith.

Free us from our self-sufficiency:

Christ, have mercy. **Christ, have mercy.**

Lord, you loosen the tongue of the mute.

Teach us again to sing your praise:

Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, and touch us with your forgiving hand. Let your word and grace guide us to everlasting life. **Amen.**

### Glory to God in the highest

**C: Collect [Christian Freedom]**

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R/ Amen.**

### Liturgy of the Word

**SIT**

**First Reading Is 35:4-7a**

**[The Messiah's Coming]**

*Isaiah speaks of the Messiah's coming. At that time God will come to save his people and bring many blessings to them.*

A reading from the Book of the Prophet Isaiah Thus says the Lord:

Say to those whose hearts are frightened:

Be strong, fear not!  
Here is your God,  
he comes with vindication;  
with divine recompense  
he comes to save you.  
Then will the eyes of the blind be opened,  
the ears of the deaf be cleared;  
then will the lame leap like a stag,  
then the tongue of the dumb will sing.  
Streams will burst forth in the desert,  
and rivers in the steppe.  
The burning sands will become pools,  
and the thirsting ground, springs of water.  
*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 146**

**[The Lord's Saving Deeds]**

**R./ Praise the Lord, my soul!**

**Or: Alleluia**

The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free. **(R.)**

The Lord gives sight to the blind; the Lord raises up those that were bowed down. The Lord loves the just; the Lord protects strangers. **(R.)**

The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts.

The Lord shall reign forever; your God, O Zion, through all generations. Alleluia. **(R.)**

**Second Reading Jas 2:1-5**

**[No Favoritism with God]**

*James warns the Christians about showing favoritism to the rich. No one is in a position to judge. God chose those who were poor according to worldly standards to become rich in faith.*

A reading from the Letter of Saint James

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

*The word of the Lord.*  
**R/ Thanks be to God.**

**Alleluia** Cf. Mt 4:23 [**The Healer**] **STAND**

**R/ Alleluia, alleluia.**

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

**R/ Alleluia, alleluia.**



**Gospel** Mk 7:31-37 [**Cure of a Deaf-Mute**]

*The people brought to Jesus a deaf and dumb man to be cured. Taking him aside, Jesus cured him, asking him to keep this a secret. But the man proclaimed the cure all the more. The people were amazed at this power.*

**R/ The Lord be with you.**  
**R/ And with your spirit.**

A reading from the holy Gospel according to Mark.

**R/ Glory to you, O Lord**

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"-that is, "Be opened!"-And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Today's liturgy is a call to hope and absolute confidence in the Lord and our prayer today is

to come in worship before the Lord our creator offering the Father all our trust:

*(Pause)*

For the Church: That God's salvation may reach to the ends of the earth through the ministry of the Church. We pray to you, Lord:  
**Lord, graciously hear us.**

For those who govern and legislate that the Lord opens their ears to hear the cry of the poor and the oppressed; loosen their tongues to speak justly to defend the rights of the peoples. We pray to you, Lord:

**Lord, graciously hear us.**

With the inspirations of the Holy Spirit, that our tongue may be unloosed and united to God: will speak of the Good; will bring to agreement those who are divided; will console those who weep; God will be praised and Christ will be announced. We pray to you, Lord:

**Lord, graciously hear us.**

For our Christian family, that we will keep God in the centre of our life, speak of God and transmit his message openly: parents to their children, teaching them their prayers and the basics of their faith from their infancy to youth. We pray to you, Lord:

**Lord, graciously hear us.**

Lord Jesus, You are the head of the Church, we seek Your providence of the St. Peter Canisius International Catholic Parish, celebrating the 6th Anniversary of the inauguration of our Parish into the Archdiocese of Jakarta, for the grace to have our ears open to your Word and our tongue loosen to praise and proclaim the marvelous works of God. We pray to you, Lord:

**Lord, graciously hear us.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

We pray to you, Lord:

**Lord, graciously hear us.**

Loving Father, in your great mercy hear our prayers and hold us close. Through Christ our Lord. **R/ Amen.**

**Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

**All : Blessed be God for ever.**

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**All : Blessed be God for ever.**

**Invitation To Prayer**

**STAND**

**Priest :** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People :** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**  
**[True Prayer and Peace]**

**STAND**

O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart.

Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface VI of The Sundays In Ordinary Time**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No. 2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest :* The mystery of faith.

*All :* **When we eat this Bread**

**and drink this cup,**

**we proclaim your Death, O Lord,**

**until you come again.**

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have heald us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy