

24th SUNDAY IN ORDINARY TIME < C

September 10 - 11, 2022

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy

For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever. Amen

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : Amen

Priest : The peace of the Lord be with you always

People : And with your Spirit.

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest : The body of Christ.

Answer : Amen

Priest : The blood of Christ.

Answer : Amen

Communion

Prayer after Communion [Heavenly Gift]

STAND

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

R/ Amen.

General Announcements

SIT

Blessing

STAND

We ask the Lord to give us wisdom, understand and humility to do one of the hardest things in life that is to forgive completely and without regret. R/ Amen.

May we be such a community of love, and reconciliation, with the blessing of Almighty God. In the name of the Father, and the Son, ✠ and the Holy Spirit. R/ Amen.

Let us share the peace of the Lord with one another.

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [God's Peace] Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

Penitential Act

We have often overlooked God's merciful love, Let us acknowledge that we have sinned against Him:

(pause)

Lord Jesus, you have made known to us a loving Father who always waits for us to return to Him: Lord, have mercy. Lord, have mercy.

Jesus Christ, you always keep seeking out the lost sheep and bring us back to You: Christ, have mercy. Christ, have mercy.

Lord Jesus, you gave up your life for us, to wash away our sins and lead us to everlasting life. Lord, have mercy. Lord, have mercy.

Have mercy on us, behold us, Lord, returning with hope and trust to You, for ever and ever. Amen.

Glory to God in the highest

C: Collect

[Serving God]

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R/ Amen.

Liturgy of the Word

SIT

First Reading Ex 32:7-11, 13-14 [The Plea of Moses] Despite the unfaithfulness of his people, the Lord remains true to his covenant.

A reading from the Book of Exodus

The Lord said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt! I see how stiff-necked this people is,'" continued the Lord to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the Lord, his God, saying,

"Why, O Lord, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the Lord relented in the punishment he had threatened to inflict on his people.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 51 [A Contrite Heart]

R/ I will rise and go to my Father.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. (R.)

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. (R.)

O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. (R.)

Second Reading 1 Tm 1:12-17 [God's Mercy] Christ has come to bring salvation to sinners. We have but to turn to him and we will receive grace in overflowing measure.

A reading from the first Letter of Saint Paul to Timothy

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

The word of the Lord.

R/ Thanks be to God.

Alleluia 2 Cor 5:19 [Reconciliation] STAND

R/ Alleluia, alleluia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

R/ Alleluia, alleluia.



Gospel Lk 15:1-32, or 15:1-10 [The Prodigal Son]
Repentance, turning away from sin, brings joy to all. Not only the one who repents, but all who love and care.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Luke.

R/ Glory to you, O Lord

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

[Then he said, "A man had two sons, and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve

to be called your son; treat me as you would treat one of your hired workers.'" So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"]

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The Father sends his Son to rescue the lost sheep, let us turn to him now with all our needs:

(Pause)

For the Church: may she bring the Good News of reconciliation and peace to all of humanity. And for our priests, that through their ministry of Sacrament there may be much rejoicing in heaven over the return of many repentant sinners. Let us pray: **Merciful Father, help us to return to You.**

That those who hold public office: that they will imitate the goodness of God, who secures justice and the rights of all the oppressed. Let us pray:

Merciful Father, help us to return to You.

For our parish: That we pray for our priests so they can be strengthened to live their vocation in holiness and pleasing to God and that they may guide us to grow in faith, hope and love and be a place of sanctuary for the lost sheep. Let us pray:

Merciful Father, help us to return to You.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to be repentant and open to the mercy of God and to be the Light to the nations. Let us pray:

Merciful Father, help us to return to You.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray:

Merciful Father, help us to return to You.

Loving Father, you are gracious, just and merciful. When we are brought low, please save us. Through Christ our Lord. **Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings

[Accept Our Offerings]

STAND

Look with favor on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honor of your name may serve the salvation of all.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface I of the Sundays in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.