

27th SUNDAY IN ORDINARY TIME < B

October 2-3, 2021

and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Reflection Year 2021

Prayer after Communion

[Nourished by Sacrament]

STAND

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume.

Through Christ our Lord.

R/ Amen.

General Announcements

SIT

Blessing

STAND

God is the source and strength of all love.

May He bless our Christian families with happiness and faithfulness. **Amen.**

May God's love be alive in all of you, with the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Let us go, to bear witness to God's love in our families and communities

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT.

[Lord of All]

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

Penitential Act

God's love is infinite and faithful.
Let us ask forgiveness
that our love is so fragile and fickle:

(pause)

Have mercy, Lord,
on homes where love is dying,
where husband and wife are estranged:
Lord, have mercy. **Lord, have mercy.**

Have mercy, Lord,
on homes broken by infidelity,
on couples who can no longer forgive one another:
Christ, have mercy. **Christ, have mercy.**

Have mercy, Lord,
on homes where love is taken for granted,
on parents who have no time for their children.
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
and forgive us our sins.
Let our homes and communities
reflect your faithful love
and lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect

[Mercy and Pardon]

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Gn 2:18-24 *[Man's Companion]*
God, knowing that man needs companionship, created animals and birds and finally placed Adam in a deep sleep and took one of his ribs, forming a woman.

A reading from the Book of Genesis

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; what-ever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;

this one shall be called 'woman,'

for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 128 *[Fear of the Lord]*

R./ May the Lord bless us all the days of our lives.

Blessed are you who fear the Lord,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored. **(R.)**

Your wife shall be like a fruitful vine
in the recesses of your home;
your children like olive plants
around your table. **(R.)**

Behold, thus is the man blessed
who fears the Lord.

The Lord bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life. **(R.)**

May you see your children's children.
Peace be upon Israel! **(R.)**

Second Reading Heb 2:9-11 *[Christ Our Brother]*

To suffer, Jesus took a human body. In this way God made our leader perfect through suffering, bringing salvation. All who are consecrated have thereby a common Father and become brothers and sisters.

A reading from the Letter to the Hebrews

Brothers and sisters: He "For a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering.

He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers”.

The word of the Lord.

R/ Thanks be to God.

Alleluia 1 Jn 4:12

[Love One Another]

STAND

R/ Alleluia, alleluia.

If we love one another, God remains in us and his love is brought to perfection in us.

R/ Alleluia, alleluia.



Gospel Mk 10:2-16 or 10:2-12

[Unity of Marriage]

The Pharisees, knowing the permission of Moses about divorce, test Jesus, but he recalls the reason for the command and reminds them of God's intention for the unity of marriage. Divorce followed by remarriage is adultery. (Jesus then speaks about his love for little children and their innocence.)

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Mark.

R/ Glory to you, O Lord

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

[And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them,

placing his hands on them.]

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The Lord inclines his ear to us and hears our voice in supplication. United in faith, we turn to the father with our prayers:

(Pause)

For the Church, that she may continue the fundamental duty to reaffirm strongly the doctrine and the sanctity of the sacrament of marriage between a man and a woman; an image of the bond between Christ and his Mystical Body, the Church. Let us pray:

Lord, graciously hear us.

For broken homes and for spouses and family members, who are estranged to one another, that they may keep seeking God's spirit to give them spirit of humility, wisdom, strength and forgiveness to make things right for a reconciled and harmonious family life.

Let us pray:

Lord, graciously hear us.

For the young, who prepare for marriage, that they may understand that a Christian marriage is a great sacrament in Christ and in the church, a permanent contract that sanctifies in Jesus Christ. Let us pray:

Lord, graciously hear us.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace of childlike in our relationship with You and our heavenly Father, and to be the Light to the nations. Let us pray:

Lord, graciously hear us.

We pray for those intentions offered for the Mass and for our personal intentions...

(Pause)

Let us pray:

Lord, graciously hear us.

Our God and Father, sanctify us in Christ Jesus, for the dignity and stability of marriage in the families, the primary vital cell of society and in certain manner, of the Church itself. May we be united in your love, now and for ever. **Amen.**

Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings

[Sanctifying Work]

STAND

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface VI of The Sundays In Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread*

and drink this cup,

we proclaim your Death, O Lord,

until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world,