

# 27th SUNDAY IN ORDINARY TIME < A

October 3 - 4, 2020

## For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

## In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her Spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

## Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.

**Amen**

## Communion Rite

**STAND**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

## Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

## Breaking of the Bread

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

## Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

## Communion

## Oratio Imperata

**Prayer after Communion**  
[Nourished by Sacrament]

**STAND**

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

**R/ Amen.**

## General Announcements

**SIT**

## Blessing

**STAND**

The message of today called attention to our great responsibility as Christians, that whether the Lord can find abundant fruits of apostolate in our life in spreading His good news to all

**R/ Amen.**

May we be faithful to him and reaching out to others in the acts of charity, of work well done, of apostolate with our parish community and family, with the blessing of almighty God the Father, and the Son, ✠ and the Holy Spirit.

**R/ Amen.**

Go in peace and let your lives proclaim the gospel of the Lord.

**R/ Thanks be to God.**

**MC: Greeting**

**Entrance song**

**STAND**

## Introduction by the Celebrant

**ENTRANCE ANT. Cf. Est 4: 17 [Lord of All]**  
**Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

## Penitential Act

The fruits of our Christian living have been few and meager. We ask now the Lord to forgive us:

*(pause)*

Lord, be patient with us when we are slow to love one another; Lord, have mercy. **Lord, have mercy.**

Jesus Christ, make us faithful laborers in the vineyard of your Church; Christ, have mercy. **Christ, have mercy.**

Lord Jesus, let our life be like good wine that brings joy to people Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord and forgive us all our sins. Keep us united with Jesus, that we may produce good fruit that bring us everlasting life. **Amen.**

## Glorify to God in the highest

**C: Collect [Mercy and Pardon]**

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **R/ Amen.**

## Liturgy of the Word

**SIT**

**First Reading Is 5:1-7 [The Lord's Vineyard]**

*Isaiah uses the story of a vineyard to show how the Lord respects his people. The vineyard is well cultivated but it does not produce. The vineyard of the Lord is the house of Israel and the people of Judah his cherished plants.*

A reading from the Book of the Prophet Isaiah

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard

on a fertile hillside, he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes?

Now, I will let you know what I mean to do to my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 80 [Safety in the Lord]**  
**R/. The vineyard of the Lord is the house of Israel**

A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River. **(R.)**

Why have you broken down its walls, so that every passer-by plucks its fruit, the boar from the forest lays it waste, and the beasts of the field feed upon it? **(R.)**

Once again, O Lord of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong. **(R.)**

Then we will no more withdraw from you; give us new life, and we will call upon your name. O Lord of hosts, restore us; if your face shine upon us, then we shall be saved. **(R)**

**Second Reading Phil 4: 6-9**

**[Wholesome Thoughts]**

*Pray to God for your needs. God will guard over you Discern what is true, noble, and good and pure, love and honored, virtuous or worthy of praise. God's peace will be with you.*

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

*The word of the Lord.*

**R/ Thanks be to God**

**Alleluia** Cf. Jn 15:16 [*Bear Fruit!*]

**STAND**

**R/ Alleluia, alleluia.**

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

**R/ Alleluia, alleluia.**



**Gospel** Mt 21:33-43 [*The Tenant Farmers*]

*Jesus uses the parable of a vineyard owner. Salvation is offered to all. The chosen who reject Christ are really turning him over to the whole world. The vineyard will be leased to others. The kingdom of God will produce fruit.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Matthew.

**R/ Glory to you, O Lord**

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

*The Gospel of the Lord.*

**R/ Praise to you Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

With prayer and thanksgiving we make our petitions known to God, our heavenly Father:

*(Pause)*

That the Holy Father, the bishops, and all pastors may be guided by the Holy Spirit to reach out to those who are wounded and in need of attentive ear, forgiveness and love. Let us pray:

**Lord, hear your people.**

That God will direct the minds and hearts of those in public office to work for true justice, peace and to effectively manage the health and economic wellbeing of the peoples at this time of coronavirus pandemic. Let us pray:

**Lord, hear your people.**

For Christian Community: that we may truly live as God's people, glorifying him by our spiritual fruits of faith, hope and love and to grow in holiness through deeper devotion to the Blessed Virgin Mary, who shows us the way to a new life in Christ. Let us pray:

**Lord, hear your people.**

For all those who lost their way, lack meaning, purpose, or clear direction in life: that Jesus will draw them close to Him to transfigure their lives and lead them into His vineyard through his merciful love. Let us pray to the Lord:

**Lord, hear your people.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace of abundant fruits of sanctity and apostolate in our life and to be the Light to the nations. Let us pray:

**Lord, hear your people.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray:

**Lord, hear your people.**

Loving Father, let the peace of heaven that surpasses all understanding enlighten our hearts and minds with the fruits of the Holy Spirit, and transforming us to good trees that bear much fruits. Through Christ our Lord. **R/ Amen**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharistic**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**

*[Sanctifying Work]*

**STAND**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us through Christ our Lord.

**R/ Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

*And with your spirit.*

Lift up your hearts

*We lift them up to the Lord*

Let us give thanks to the Lord our God.

*It is right and just.*

**Preface VIII of the Sundays in Ordinary Time**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the

Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and \* Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest : The mystery of faith.*

*All : When we eat this Bread*

*and drink this cup,*

*we proclaim your Death, O Lord, until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with *N.* our Pope and *N.* our Bishop and all the clergy.