

28th SUNDAY IN ORDINARY TIME < A

October 10 - 11, 2020

For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.
Amen.

Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : Amen

Priest : The peace of the Lord be with you always

People : And with your Spirit.

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Oratio Imperata

Prayer after Communion [Christ's Divine Nature]

STAND

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

R/ Amen.

General Announcements

SIT

Blessing

STAND

In this eucharist we have been attentive to the voice of God: we have come to this feast, we have heard God's word. But now the invitation continues in the routine of the life of every day: in our prayers and hopes, but also in our work and cares. **R/ Amen.**

Let us be open to that call, also when it cries out in the needs of the poor and the humble.

May God bless you and keep you: the Father, and the Son, ✠ and the Holy Spirit.

R/ Amen.

May God go with you and keep you in his love.

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. Ps 130 (129):3-4

[A Forgiving God]

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Penitential Act

Too often we have been obstacles blocking people from finding the Lord
Let us seek forgiveness from God and people:
(pause)

Lord Jesus, you invited everyone and all to the feast meal of lasting joy:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you considered no one was too lowly to show your mercy and love:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you ask us to care with you for the last and the least:

Lord, have mercy. **Lord, have mercy.**

Forgive us all our sins, Lord, and make us merciful like you.
Lead us to the feast of everlasting life. **Amen.**

Glory to God in the highest

C: Collect *[Good Works]*

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R/ Amen.

Liturgy of the Word

SIT

First Reading Is 25:6-10a *[God as Savior]*

The Lord will set up a sumptuous feast for his people. He will wipe away their tears. Then the people will recognize him as their Lord and God.

A reading from the Book of the Prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines.
On this mountain he will destroy the veil that veils all peoples,

the web that is woven over all nations; he will destroy death forever.
The Lord God will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the Lord has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"
For the hand of the Lord will rest on this mountain.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 23

[Dwelling with the Lord]

R/. I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.**(R.)**

He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.**(R.)**

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.**(R.)**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.**(R)**

Second Reading Phil 4:12-14, 19-20

[Sharing in Hardships]

Paul admits that he has learned how to live and accept joy and sorrows, pleasures and pain. This lesson he has learned in Jesus.

A reading from the Letter of St Paul to the Philippians
Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.
My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The word of the Lord.

R/ Thanks be to God.

Alleluia Cf. Eph 1: 17-18 [Hope]

STAND

R/ Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

R/ Alleluia, alleluia.



Gospel Mt 22:1-14 or 22:1-10 [The Wedding Banquet] Jesus teaches using the parable of a king who gave a wedding banquet. The guests making excuses refused to come to the feast. The king destroyed these and invited the poor and simple. Even one of these did not accept his kindness.

[If the "Shorter Form" is used, the indented text in brackets is omitted.]

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Matthew.

R/ Glory to you, O Lord

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.

[But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen.]".

The Gospel of the Lord.

R./ Praise to you, Lord Jesus Christ

Homily

SIT

I believe in God

STAND

General Intercessions

Rich is the banquet our loving Father has prepared for us. In gratitude, let us pray:

(Pause)

That the Church may persevere with steadfast faith in proclaiming the Good News, and may continue to go forth and approach those who have lost their ways, to reach out to them on the truth of the Gospel. Let us pray: **Lord, hear your people.**

That God will direct the minds and hearts of politicians and economists, to commit themselves in resolving the current health and economic crisis in this times of Covid-19 pandemic, putting priority for the recovery and the peoples' wellbeing.

Let us pray: **Lord, hear your people.**

Today's liturgy the Lord invites us to attend the royal banquet, which represents a call for intimacy of relationship and salvation by participating in God's interior life. By the grace of God, may we the invited guests be given wisdom and discernment to give priority to His invitation, by putting aside our vain excuses for the earthly things, which distract us from heavenly things for our eternal salvation. Let us pray: **Lord, hear your people.**

Let us pray for those who are afflicted by the Covid-19 and other sickness, may they be restored to health. And for the repose of the souls of all the faithful departed, and those close to death, may our Divine Mercy Lord bring them comfort, diminish their sufferings and shorten their wait for heaven. Let us pray:

Lord, hear your people.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to live with readiness for the wedding feast of the Lamb, the life of heaven and to be the Light to the nations. Let us pray: **Lord, hear your people.**

We pray for those intentions offered for the Mass and for our personal intentions...

(Pause)

Let us pray: **Lord, hear your people.**

Loving Father, let your merciful work be seen by your faithfuls, give us new life in You, and for us to call upon Your name. Through Christ our Lord. **R/ Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharistic

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : **Blessed be God for ever.**

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : **Blessed be God for ever.**

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings

[Devotedness]

STAND

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

R/ Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface I of the Sundays in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread*

and drink this cup,

we proclaim your Death, O Lord, until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death, and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy