

## 29th SUNDAY IN ORDINARY TIME < A

October 17 - 18, 2020

### For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.  
**Amen**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

### Communion

### Oratio Imperata

### Prayer after Communion [Eternal Gifts]

Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.  
**R/ Amen.**

**STAND**

### General Announcements

**SIT**

### Blessing

**STAND**

In this eucharist we have given praise and thanks to God not only as his people but in the name of all humanity, for Christ died and rose from the dead for all.  
**R/ Amen.**

Our world is not yet God's world, the earthly realities are still mixed with injustice, inequality and fear. We are sent to make this earth God's world. May God give you the courage to carry out this task and may He bless you: the Father, and the Son, ✠ and the Holy Spirit.  
**R/ Amen.**

Go in the name of Christ and bring his love to all.  
**R/ Thanks be to God.**

### MC: Greeting

### Entrance song

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT.** Ps 17(16):6, 8 [*Refuge in God*] **To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.**

### Penitential Act

How much thought have we given to those who do not know Christ? Let us examine ourselves before the Lord:

(pause)

Lord Jesus, you prompt us to go out to the whole world and to teach all nations how much you love them:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you have made us a light to shine on all nations: Christ, have mercy. **Christ, have mercy.**

Lord Jesus, the Good News of the love of the Father and of your death and resurrection is destined to be known by all: Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, and forgive us all our sins. Do not allow us to hide your light and lead us all to everlasting life. **Amen.**

### Glory to God in the highest

**C: Collect** [*Sincerity of Heart*]

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **R/ Amen.**

### Liturgy of the Word

**SIT**

**First Reading** Is 45:1, 4-6 [*One God*]

*For the sake of the Israelites, the Lord calls Cyrus. He gives him a title. It is the Lord who arms him, and through him all people will know that there is only one Lord.*

A reading from the Book of the Prophet Isaiah Thus says the Lord to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the Lord and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the Lord, there is no other.

*The word of the Lord.*

**R/ Thanks be to God.**

### Responsorial Psalm Ps 96 [The Lord is King]

**R/. Give the Lord glory and honor.**

Sing to the Lord a new song; sing to the Lord, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds. **(R.)**

For great is the Lord and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the Lord made the heavens. **(R.)**

Give to the Lord, you families of nations, give to the Lord glory and praise; give to the Lord the glory due his name! Bring gifts, and enter his courts. **(R.)**

Worship the Lord, in holy attire. Tremble before him, all the earth; say among the nations: The Lord is king, he governs the peoples with equity. **(R.)**

### Second Reading 1 Thes 1:1-5b [Preaching the Gospel]

*Paul writes to the Thessalonians encouraging them. He prays for them constantly as they prove their faith through works of love, for God has chosen them.*

A reading from the first Letter of Saint Paul to the Thessalonians

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing,

brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

*The word of the Lord.*

**R/ Thanks be to God.**

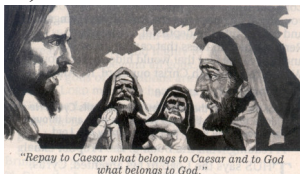
**Alleluia** Phil 2:15d, 16a [*Word of Life*]

**STAND**

**R/ Alleluia, alleluia.**

Shine like lights in the world as you hold on to the word of life.

**R/ Alleluia, alleluia.**



**Gospel** Mt 22:15-21 [*Lawful Taxes*]

*The Pharisees try to confound Jesus. They ask about a possible conflict of giving tribute to Caesar and God. Jesus asks for a coin which has Caesar's inscription. Jesus answers by saying: Give to Caesar his due and to God his due.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Matthew

**R/ Glory to you, O Lord**

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

*The Gospel of the Lord*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

The eyes of the Lord are upon those who try to live their life pleasing to Him. With humble heart, let us pray:

*(Pause)*

In this World Mission Day, God's merciful heart challenges both the Church and humanity as a whole, in this world crisis of Covid-19 pandemic. With God's grace, may we the disciples of Christ be sent on a mission to the world, by reaching out to the spiritual and material needs of those afflicted. Let us pray:

**Lord, hear our prayer.**

For our community: for all who have abandoned the practice of the faith, may the grace of Christ touch their hearts and move them to return to the sacraments; for the sick, the suffering, and all who feel abandoned or forgotten, may they experience God's presence through those who are sent. Let us pray:

**Lord, hear our prayer.**

Today's Liturgy the Lord affirms the duty for us to obey civil authority, to act with equity and justice for the common good; and as Christian to respect God's right, may we be challenged to be the light and the salt of the world, to strive making path to God's accessibility by as many as possible.

Let us pray: **Lord, hear our prayer.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to offer to God all that belongs to God: our thoughts, words and actions and to be the Light to the nations. Let us pray:

**Lord, hear our prayer.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray:

**Lord, hear our prayer.**

Loving Father, complete the work that you have begun in us. Purify our hearts from all that impedes your presence, through Christ our Lord. **Amen**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharistic**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

**All : Blessed be God for ever.**

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**All : Blessed be God for ever.**

**Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings** [*Respect Gift*]

**STAND**

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

**R/Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface VIII of the Sundays in Ordinary Time**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest* : The mystery of faith.

*All* : *When we eat this Bread*

*and drink this cup,*

*we proclaim your Death, O Lord,*

*until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death, and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with *N.* our Pope and *N.* our Bishop and all the clergy