

3rd SUNDAY OF EASTER < C

April 30 - May 1, 2022

death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

In Communion with the Saints

May he make of us an eternal offering to you, so that we may obtain an inheritance with you elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs, with Saint N: *patron saint* and with all the Saints, on whose constant intercession in your presence we rely for unflinching help.

Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

For the Dead

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good ☩.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.
Amen

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you; look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with your
will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always
People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Oratio Imperata

Prayer after Communion

[The Lord's Kindness]

STAND

Look with kindness upon your people, O Lord, and
grant, we pray, that those you were pleased to renew
by eternal mysteries may attain in their flesh the
incorruptible glory of the resurrection. Through Christ
our Lord. **R/ Amen.**

General Announcements

SIT

Blessing

STAND

Christ calls us to bear witness
to his presence among us as our risen Lord.
Let us live, then, as God's new people,
full of faith and hope and love
and mutual forgiveness. **Amen.**

That we may bring
this blessing to the world,
may Almighty God bless you all,
the Father, and the Son, ☩ and the Holy Spirit. **Amen.**

Go in peace
to love and serve the Lord in one another.
R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. *[Praise the Lord]*
**Cry out with joy to God, all the earth; O sing to the
glory of his name. O render him glorious praise,
alleluia**

Penitential Act

We need the Lord's forgiveness
that we do not always recognize Him in people:

(pause)

Risen Lord, your appearance by the shore of the sea of
Galilee signified your mission for your disciples to be
fishers of men:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, at your command, the disciples lower their
nets and bring in an extraordinary catch, you want your
church to gather in souls and bring them to you at the
end of time:

Christ, have mercy.

Christ, have mercy.

Risen savior, you never abandoned us, inspite of Peter's
triple denial, you called out to him again three times to
follow you to care for your flocks:

Lord, have mercy.

Lord, have mercy.

Have mercy on us Lord, and forgive us.

Make us risen people, fully alive,
and lead us to everlasting life.

Amen.

Glory to God in the highest

C: Collect

[Hope of Resurrection]

May your people exult for ever, O God,
in renewed youthfulness of spirit, so that, rejoicing
now in the restored glory of our adoption, we may
look forward in confident hope to the rejoicing of the
day of resurrection. Through our Lord Jesus Christ,
your son, who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Acts 5:27-32, 40b-41

[Preaching the Name]

*With a strong faith the Apostles persevere in the mission
that Christ gave them.*

A reading from the Acts of the Apostles

When the captain and the court officers had brought
the apostles in and made them stand before the
Sanhedrin, the high priest questioned them, "We gave
you strict orders, did we not, to stop teaching in that
name? Yet you have filled Jerusalem with your

teaching and want to bring this man's blood upon
us." But Peter and the apostles said in reply, "We
must obey God rather than men. The God of our
ancestors raised Jesus, though you had him killed by
hanging him on a tree. God exalted him at his right
hand as leader and savior to grant Israel repentance
and forgiveness of sins. We are witnesses of these
things, as is the Holy Spirit whom God has given to
those who obey him."

The Sanhedrin ordered the apostles to stop
speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin, rejoicing
that they had been found worthy to suffer dishonor
for the sake of the name.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 30 *[Divine Security]*
**R./ I will praise you, Lord, for you have rescued me.
or Alleluia.**

I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.

O Lord, you brought me up from the netherworld;
you preserved me from among those going down
into the pit. **(R.)**

Sing praise to the Lord, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing. **(R.)**

Hear, O Lord, and have pity on me;
O Lord, be my helper.

You changed my mourning into dancing;
O Lord, my God, forever will I give you thanks.
(R.)

Second Reading Rv 5:11-14 *[The Throne of God]*
*The power and the glory of God are acclaimed by his
creation.*

A reading from the Book of Revelation

I John, looked and heard the voices of many angels
who surrounded the throne and the living creatures
and the elders. They were countless in number, and
they cried out in a loud voice:

"Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing."

Then I heard every creature in heaven and on earth
and under the earth and in the sea, everything in the
universe, cry out:

"To the one who sits on the throne and to the
Lamb be blessing and honor, glory and might,
forever and ever." The four living creatures
answered, "Amen," and the elders fell down and
worshipped.

The word of the Lord.

R/ Thanks be to God.

Alleluia **[Creator of All]** **STAND**

R/ Alleluia, alleluia.
Christ is risen, creator of all;
he has shown pity on all people.
R/ Alleluia, alleluia.



He said to them, "Cast the net over the right side of the boat."

Gospel Jn 21:1-19 or 21:1-14 [Christ Is Lord]

Again the risen Savior appears to his disciples in a very human way. Peter in three affirmations rejects his triple denial and again hears the call "Follow me."

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to John.

R/ Glory to you, O Lord

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

[When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know

that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."]

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

God the Father sent his only Son into the world so that we might have life through him. We beg him now for the fullness of life as we pray:

(Pause)

That those who were baptised during the Easter week may grow ever stronger in their faith and be powerful witnesses of the Gospel and become active members of our Parish. And so we pray:

Lord of glory, hear our prayer.

Lord, for the Church especially the Holy Father, our Pope Francis, Cardinal Ignatius, bishops, priests, nuns, men and women working in the Church that they may be leaders to bring us renewal of Spirit and peace in our Lord Jesus Christ. And so we pray: **Lord of glory, hear our prayer.**

Lord, grant our civil leaders, the discernment, wisdom, courage and a firm commitment to uphold justice, to right the wrong, to defend the rights of the people, to protect the sanctity of life and to promote the welfare of the nation. And so we pray:

Lord of glory, hear our prayer.

For the poor, the sick, the unemployed, the homeless, those facing financial distress, and those enslaved by addiction: that the power of Christ's Resurrection will touch and transform their lives. And so we pray: **Lord of glory, hear our prayer.**

For our Parish community: that through the intercession of the Blessed Virgin Mary, to empty us of all that is self-centered, fill us with the Spirit of our Risen Lord, that we will sanctify Christ as Lord in our hearts and homes, to bear witness of his love and mercy. And so we pray:

Lord of glory, hear our prayer.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to keep Christ's commandments, to be perfected in his love, and to be the Light to the nation.

And so we pray:

Lord of glory, hear our prayer.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

And so we pray:

Lord of glory, hear our prayer.

Most merciful Father, reveal to us your saving power and preserve us always in your grace, for we trust in you. Through Christ our Lord. **Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings
[Exultant Church]

STAND

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface III of Easter

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No. 3

KNEEL

Praise to the Father

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

The Lord's Supper

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Invocation of the Holy Spirit

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose