Resurrection from the dead, and looking forward to his blessed Coming, we offer you, who are our faithful and merciful God, this sacrificial Victim who reconciles to you the human race.

Invocation of the Holy Spirit
Look kindly, most compassionate Father, on those you unite to yourself by the Sacrifice of your Son, and grant that, by the power of the Holy Spirit, as they partake of this one Bread and one Chalice, they may be gathered into one Body in Christ, who heals every division.

Intercessions: For the Church
Be pleased to keep us always in communion of mind and heart, together with *N.* our Pope and *N.* our Bishop.

In Communion with the Saints
Help us to work together for the coming of your Kingdom, until the hour when we stand before you, Saints among the Saints in the halls of heaven, with the Blessed Virgin Mary, Mother of God, blessed Joseph, her Spouse, the blessed Apostles and all the Saints.

For the Departed Souls
And with our deceased brothers and sisters, whom we humbly commend to your mercy.

Then, freed at last from the wound of corruption and made fully into a new creation, we shall sing to you with gladness the thanksgiving of Christ, who lives for all eternity.

Concluding Doxology
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen.**

Communion Rite ***STAND***

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Priest:
Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
People:
For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
People : ***Amen***
Priest : The peace of the Lord be with you always
People : ***And with your Spirit***
Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Reception of Communion ***KNEEL***

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
People : ***Lord, I am not worthy***
that you should enter under my roof,
but only say the word
and my soul shall be healed.
Priest : The body of Christ.
Answer : **Amen**
Priest : The blood of Christ.
Answer : **Amen**

Communion

Prayer after Communion
[Nourishment from Heaven] ***STAND***

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord. **R/ Amen.**

General Announcements ***SIT***

Blessing ***[Love of God and Neighbor]*** ***STAND***

Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbors, they may fulfill the whole of your commands. Through Christ our Lord. **R/ Amen.**

Bring God's love to one another with the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit. **R/ Amen.**

Let us go in peace
and share God's concern for people.
R/ Thanks be to God.

3rd SUNDAY OF LENT < C

March 22-23, 2025

MC: Greeting

Entrance song ***STAND***

Introduction by the Celebrant

ENTRANCE ANT. ***[Eyes on God]***

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Penitential Act

With the Lord Jesus among us,
let us ask him to give us the courage
to turn to him and to people:

(pause)

Lord, you see the misery of people.
Come and deliver us,
that we may become free again:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you see the misery of your Church.
Come and deliver her,
that your justice and love
may become visible among us:
Christ, have mercy. **Christ, have mercy.**

Lord, you see the misery of our heart.
Come and deliver us,
that we may see each others' needs:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord
and open our eyes to the needs of others.
Forgive our sins, convert us,
and lead us to everlasting life. **Amen.**

The Gloria Is Not Said

C: **Collect** ***[Fasting, Prayer, Almsgiving]***

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R/ Amen.

Liturgy of the Word ***SIT***

First Reading *Ex 3:1-8a, 13-15* ***[The Name of God]***

The Lord God calls Moses to lead his people and reveals his name to Moses.

A reading from the Book of Exodus

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the Lord appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the Lord saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the Lord said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."
God spoke further to Moses, "Thus shall you say to the Israelites: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever;
thus am I to be remembered through all generations."

The word of the Lord.
R/ Thanks be to God.

Responsorial Psalm *Ps 103* ***[The Lord's Kindness]***

R./ The Lord is kind and merciful.

Bless the Lord, O my soul;
and all my being, bless his holy name.
Bless the Lord, O my soul,
and forget not all his benefits. **(R.)**

He pardons all your iniquities,
he heals all your ills.
He redeems your life from destruction,
he crowns you with kindness and compassion. **(R.)**

The Lord secures justice
and the rights of all the oppressed.
He has made known his ways to Moses,
and his deeds to the children of Israel. **(R.)**

Merciful and gracious is the Lord,
slow to anger and abounding in kindness.
For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him. **(R.)**

Second Reading *1 Cor 10:1-6, 10-12*
[Avoid Overconfidence]

We must remain steadfast in our faith. We cannot become overconfident even though we are the recipients of God's favor and grace.

A reading from the first Letter of Saint Paul to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

The word of the Lord.

R/ Thanks be to God.

Verse Before The Gospel *Mt 4:17* ***[Repent]***

STAND

R/ Glory and praise to you, Lord Jesus Christ!
Repent, says the Lord;
the kingdom of heaven is at hand.
R/ Glory and praise to you, Lord Jesus Christ!

Gospel *Lk 13:1-9* ***[Time To Reform]***

Jesus tells us to reform and repent. Time will run out, and no one can ever count on another year. Now is the time!

R/ The Lord be with you.
R/ And with your spirit.
A reading from the holy Gospel according to Luke.
R/ Glory to you, O Lord

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them-do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!" And he told them this parable: "There once was a person who had a fig tree planted in is orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily ***SIT***

I believe in God ***STAND***

General Intercessions

God sees the miseries of his people. Let us ask him to see our miseries today and to hear the cry of His Church throughout the world:

(Pause)

For the Church: Lord, see the empty and forsaken church, where the flame of faith is flickering; See the full and overflowed church, where the flame of faith is burning fiercely; And see where the flame of faith burning brightly, with great promise of bearing much fruits, but find no place to gather to glorify Your Name. By Your grace, move the heart of your faithful to rekindle the flame of faith in your Church. Let us pray to the Lord:
Lord, graciously hear us.

For the world Peace: for the end of all war that God's peace will reign throughout the World. Let us pray to the Lord: **Lord, graciously hear us.**

For our Parish Community: Lord, see us, who displease you because we are bogged down in sins; make us aware of our need of repentance and leave us the time to conversion and bear good fruit. Let us pray to the Lord: **Lord, graciously hear us.**

For our Christian Community: Lord, see those who have been baptized and eaten and drunk the same Eucharist - make us strong in faith and let all Christians progress towards unity and open the door of your church, to welcome those who need a place to worship you. Let us pray to the Lord:
Lord, graciously hear us.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to discover a renewed and deeper spirit of repentance, and to be the Light to the nations. Let us pray to the Lord: **Lord, graciously hear us.**

We pray for those intentions offered for the Mass and for our personal intentions …

(Pause)

Let us pray to the Lord:
Lord, graciously hear us.

Most merciful Father, make our heart compassionate attentive to all miseries and tirelessly in overcoming them with the splendor of your grace. We love you in all sincerity by loving our brethren and help us to work together for the coming your kingdom, now and for ever. **Amen.**

Offertory hymn ***SIT***

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.
All : ***Blessed be God for ever.***

Preparation of the Wine

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.
All : ***Blessed be God for ever.***

Invitation To Prayer ***STAND***

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings ***[Pardon]*** ***STAND***

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbor. Through Christ our Lord. **Amen.**

The Eucharistic Prayer ***STAND***

Introductory Dialogue
The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord
Let us give thanks to the Lord our God.
It is right and just

Preface I of Lent ***[The spiritual meaning of Lent]***

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:
Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer For Reconciliation 1

KNEEL

Praise to the Father
You are indeed Holy, O Lord, and from the world's beginning are ceaselessly at work, so that the human race may become holy, just as you yourself are holy.

Invocation of the Holy Spirit
Look, we pray, upon people's offerings and pour out on them the power of your Spirit, that they may become the Body and ✠ Blood of your beloved Son, Jesus Christ, in whom we, too, are your sons and daughters.

The Lord's Supper
Indeed, though we once were lost and could not approach you, you loved us with the greatest love: for your Son, who alone is just, handed himself over to death, and did not disdain to be nailed for our sake to the wood of the Cross.

But before his arms were outstretched between heaven and earth, to become the lasting sign of your covenant, he desired to celebrate the Passover with his disciples.

As he ate with them, he took bread and, giving you thanks, he said the blessing, broke the bread and gave it to them, saying:

Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended, knowing that he was about to reconcile all things in himself through his Blood to be shed on the Cross, he took the chalice, filled with the fruit of the vine, and once more giving you thanks, handed the chalice to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation
Priest : The mystery of faith.
All : When we eat this Bread
and drink this cup,
we proclaim your Death, O Lord,
until you come again.

The Memorial Prayer
Therefore, as we celebrate the memorial of your Son Jesus Christ, who is our Passover and our surest peace, we celebrate his Death and