

4th SUNDAY IN ORDINARY TIME < B

January 27 - 28, 2024

For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.
Amen.

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Prayer after Communion [True Faith]

STAND

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.
R/ Amen.

General Announcements

SIT

Blessing

STAND

Brothers and sisters in Christ. The word of God has been addressed to us as good news for today. It is a message of hope and love.
R/ Amen.

May God's word keep us sensitive to the needs of our time to the values we tend to forget and to the rights that are trampled upon.
R/ Amen.

May God bless you all and give you his courage: the Father, and the Son, ✠ and the Holy Spirit.
R/ Amen.

Let us go and speak with our lives the good news of our Lord.
R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [Save Us]

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

Penitential Act

Do we accept the responsibility willingly by the demands of the gospel?
Do we have the courage to risk misunderstanding because of our faith?
Let us examine ourselves:

(pause)

Lord, you have the Word of life. It has the power to wake us up from our self contentment. Because we like to stick to our settled ways:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you spoke out and you carried out your mission without fear. Because we are afraid to speak and act according to our consciences:
Christ, have mercy. **Christ, have mercy.**

Lord, you loved us without reservation. Because we lack the courage to love without compromise:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, forgive us our lack of understanding, our cowardice and fears. Commit us to your gospel and lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [Christian Love]

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R/ Amen.

Liturgy of the Word

SIT

First Reading Dt 18:15-20 [The Prophet]

The Israelites ask the Lord for the prophet. The Lord promises to select a prophet from among them. He then shall speak for the Lord. Anyone who refuses

to listen shall answer to the Lord. A prophet who speaks falsely will die.

A reading from the book of Deuteronomy

Moses spoke to the people, saying: "A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.' And the Lord said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die'"

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 95 [Open Hearts]

R./ If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the Lord; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **(R.)**

Come, let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides. **(R.)**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works." **(R.)**

Second Reading 1 Cor 7:32-35 [Living for the Lord]

Paul speaks about the value of a celibate life. One who is unmarried is busy for the Lord. One who is married must be concerned for spouse and family. Paul is anxious to promote what helps a Christian live entirely for the Lord.

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord.

But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The word of the Lord.

R/ Thanks be to God.

Alleluia Mt 4:16 [A Great Light] STAND

R/ Alleluia, alleluia.

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

R/ Alleluia, alleluia.



Gospel Mk 1:21-28 [A New Teaching]

Jesus teaches in the synagogue with outstanding authority. In a possessed man, an unclean spirit shrieks out identifying Jesus. Jesus commands the unclean spirit to leave the man. The people are amazed.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Mark.

R/ Glory to you, O Lord

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

Aware of our mission in the world to be witnesses of God's merciful love, let us pray to our heavenly Father to make us faithful and courageous in our task:

(Pause)

That the Church will stand before the world without stain and blemish, holy and obedient to God's Word; and that She may keep our hope alive in the final victory of justice and truth of God's love. Let us pray: **Hear our prayer, O Lord.**

In this year of national election: that we may exercise reflections on the years past and future to come, with the grace of God to fill us with wisdom and discernment in this election; and with the intercessions of the blessed virgin Mary, the mother of all nations, that wise, good and just leaders will be elected to bring peace, justice and prosperity to Indonesia. Let us pray:

Hear our prayer, O Lord.

For our Parish Community: may the Lord, help us truly love the sacrament of penance, to frequently go to confession with sincere and contrite heart, filled with true repentance and sorrow for our sins, let us pray: **Hear our prayer, O Lord.**

For the people without voice or deprived of their rights, that we may have the courage to speak out for them; for the poor, the sick, the homeless, and those who are hungry, unemployed or lonely, that we may be the channels of God's love and mercy for them. Let us pray:

Hear our prayer, O Lord.

Lord Jesus, You are the Head of the Church, we humbly seek Your Providence of the St. Peter Canisius International Catholic Parish, for the grace of trust in the authority and power of Jesus in our life and to be the Light to the Nations. Let us pray:

Hear our prayer, O Lord.

We pray for those intentions offered for the Mass and for our personal intentions..

(Pause)

Let us pray: **Hear our prayer, O Lord.**

Loving Father, in You we take refuge. Incline your ear to us and save us. Be our fortress, our stronghold, our rock of refuge. Through Jesus Christ our Lord. **R/Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Offertory Song

SIT

Preparation of the Bread

Blessed are you, Lord God of all creation,

for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings [Sacrament of Redemption]

STAND

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface III of the Sunday in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No. 2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and * Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy