

## 7th SUNDAY OF EASTER < B

May 11-12, 2024

with your blessed Apostles and glorious Martyrs, (with Saint N: *the Saint of the day or Patron Saint*) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

### Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

### For the Living

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

### For the Dead

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good ✠.

### Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.  
**Amen**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power and the glory  
are yours now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your

Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Grant us peace.**

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

### Communion

### Prayer after Communion

*[Grant Us Confidence]*

**STAND**

Hear us, O God our Savior, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns for ever and ever.

**R/Amen.**

### General Announcements

**SIT**

### Blessing

**STAND**

*Bow your heads and pray for God's blessing.*

Father, help your people to rejoice in the mystery of redemption and to win its reward. Please give us strength, guard us and protect us from all evil, we ask this in the name of Jesus Your Son our Lord.

**R/Amen.**

And may the blessing of Almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R/ Amen.**

The Mass is ended,  
Go in peace, glorifying the Lord with your life.

**R/ Thanks be to God.**

**MC: Greeting**

**Entrance song**

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT.** *[Seek the Lord]*

**O Lord, hear my voice, for I have called to you; of  
you my heart has spoken: Seek his face; hide not  
your face from me, alleluia.**

### Penitential Act

Do we accept the Lord's guidance  
and let his Spirit work in us,  
or do we go our old ways of sin?

Let us examine ourselves before the Lord:

*(pause)*

Lord Jesus,  
you are the firstborn of the new creation:  
Lord, have mercy. **Lord, have mercy.**

Jesus Christ,  
you returned to the Father  
to present to him a redeemed world:  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus,  
you live in the Father's glory  
and there you plead in our favor:  
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,  
and forgive us all our sins.  
Be with us and lead us to everlasting life.  
**Amen.**

### Glory to God in the highest

**C: Collect** *[Experience Christ among Us]*

Graciously hear our supplications, O Lord, so that we, who believe that the Savior of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us.

Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R/Amen.**

### Liturgy of the Word

**SIT**

**First Reading** *Acts 1:15-17, 20a, 20c-26*

*[Choice of Matthias]*

*Peter discusses the question of Judas and his replacement. Two were nominated and all prayed. Then they drew lots and the choice fell to Matthias.*

A reading from the Acts of the Apostles

Peter stood up in the midst of the brothers-therere was a group of about one hundred and twenty persons in the one place-. He said, "My brothers,

the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry.

"For it is written in the Book of Psalms:  
*May another take his office.*

"Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 103 [Bless the Lord]**

**R/ The Lord has set his throne in heaven.  
or Alleluia.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits. **(R.)**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who  
fear him.

As far as the east is from the west,  
so far has he put our transgressions from us. **(R.)**

The LORD has established his throne in heaven,  
and his kingdom rules over all.  
Bless the LORD, all you his angels,  
you mighty in strength, who do his bidding. **(R.)**

**Second Reading** *1 Jn 4:11-16 [God Dwells in Us]*  
*Christians must have love for one another since the  
God of love dwells in them. When Jesus is  
acknowledged, God dwells in that person. God is  
love.*

A reading from the first Letter of Saint John

Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever

acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love remains in God and God in him.

*The word of the Lord.*

**R/ Thanks be to God.**

**Alleluia** Cf. Jn 14:18 [*Joyous Return*] **STAND**

**R/ Alleluia, alleluia.**

I will not leave you orphans says the Lord.

I will come back to you, and your hearts will rejoice.

**R/ Alleluia, alleluia.**



**Gospel** Jn 17:11b-19 [*Jesus' Prayer for Us*]

*Jesus prays for his followers. They have been looked after and have heard the gospel message from Jesus. He prays that his Father will continue to look after them and guard them from the evil one.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to John.

**R/ Glory to you, O Lord**

Lifting up his eyes to heaven, Jesus prayed, saying: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Rejoicing in the unity for which our Savior, Jesus Christ, who prayed not only for his apostles, but also for those who would come to believe in him. Let us unite in prayer to God the Father:

*(Pause)*

That through the Church's faithful announcement of the Gospel, God's Word may help us to accept our responsibility, to make known the Father's truth and love to this trouble world. We pray to you, Lord: **Lord, hear our prayer.**

That we the citizen of the world: may be courageous in pointing out those elements which threaten the dignity of human beings and demanding actions from our leaders. We pray to you, Lord:

**Lord, hear our prayer.**

That all the members of your Church may live and work together in harmony and peace, void of personal interests and preferences, but be united and dedicated to a common mission as your apostles. We pray to you, Lord:

**Lord, hear our prayer.**

For our CCD teachers and coordinators, that you blessed them in their ministry in preparing the young for Confirmation and First Holy Communion; and that they will persevere in giving guidance and share their faith with our children and youths. We pray to you, Lord:

**Lord, hear our prayer.**

Lord Jesus, You are the head of the Church, we humbly seek your Providence of the St. Peter Canisius International Catholic Parish, for the grace to be deeply consecrated to Your truth, and to be the Light to the nations. We pray to you, Lord:

**Lord, hear our prayer.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

We pray to you, Lord: **Lord, hear our prayer.**

Most merciful Father, your beloved Son, Jesus is the Alpha and the Omega; he is the way, the truth and the life! May we always move toward the truth of Jesus: to set us free from sin and guide us to Your will. Through Christ our Lord.

**R./Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings [Glorify of Heaven]**

**STAND**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

**R./ Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface II of the Ascension of the Lord**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after his Resurrection he plainly appeared to all his disciples and was taken up to heaven in their sight, that he might make us sharers in his divinity.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.3**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and

working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

**Invocation of the Holy Spirit**

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

**The Lord's Supper**

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest* : The mystery of faith.

**All** : **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**The Memorial Prayer**

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

**Invocation of the Holy Spirit**

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

**In Communion with the Saints**

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse,