

BODY AND BLOOD OF CHRIST

(CORPUS CHRISTI)<B

*Solemnity
June 6, 2021*

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [*Finest Wheat and Honey*]
He fed them with the finest wheat and satisfied them with honey from the rock.

Penitential Act

Do we commit ourselves to the good of others, even when the cost is high?

Let us examine ourselves before the Lord:

(pause)

Lord Jesus, you said:

“This is my body, which is given up for you”
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you said:

“This is my blood of the covenant shed for you and for all people”:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you said:

“This is my body for the life of the world.
Anyone who eats this has eternal life.”
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
and let the eucharist bring us
the forgiveness of all our sins
and lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [*Memorial of Christ's Passion*]

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to reverse the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Ex 24:3-8 [*Blood of the Covenant*]
The Israelites promised to observe all the prescriptions of the Lord as related by Moses. To seal this promise Moses offered a sacrifice to the Lord and sprinkled the people with the blood offering.

A reading from the Book of Exodus

When Moses came to the people and related all the words and ordinances of the Lord, they all answered with one voice, “We will do everything that the Lord has told us.” Moses then wrote down all the words of the Lord and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the

twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the Lord, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, “All that the Lord has said, we will heed and do.” Then he took the blood and sprinkled it on the people, saying, “This is the blood of the covenant that the Lord has made with you in accordance with all these words of his.”

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 116 [*The Cup of Salvation*]

R./ I will take the cup of salvation, and call on the name of the Lord.

Or Alleluia

How shall I make a return to the Lord for all the good he has done for me?

The cup of salvation I will take up,
and I will call upon the name of the Lord. **(R.)**

Precious in the eyes of the Lord is the death of his faithful ones.

I am your servant, the son of your handmaid;
you have loosed my bonds. **(R.)**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the Lord.

My vows to the Lord I will pay
in the presence of all his people. **(R.)**

Second Reading Heb 9:11-15

[Jesus the High Priest]

Jesus came as high priest, not offering the blood of animals but his own blood, to achieve eternal redemption. Jesus is mediator of the new covenant.

A reading from the Letter to the Hebrews

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The word of the Lord.

R/ Thanks be to God.

SEQUENCE (*Ecce Panis Angelorum*) [*Behold the Bread of Angels*]

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy bread of eternal life and the chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. **Amen.**)

For the Dead

Remember also, Lord, your servants *N. and N.*, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. **Amen.**)

For the Living

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you; look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with your
will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of the
Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Prayer after Communion [*Divine Life*] **STAND**

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever. **R/ Amen.**

General Announcements

SIT

Eucharistic Exposition and Benediction

KNEEL

Alleluia Jn 6:51 **[Living Bread]** **STAND**
R/ Alleluia, alleluia.
I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live for ever.
R/ Alleluia, alleluia.



Gospel Mk 14:12-16, 22-26 **[The First Eucharist]**
Jesus gave instructions for the Passover supper. At this meal he took bread and wine and changed it into his Body and Blood and gave this Eucharist to his disciples. They all ate and drank at Jesus' request.

R/ The Lord be with you.
R/ And with your spirit.
A reading from the holy Gospel according to Mark
R/ Glory to you, O Lord

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, "The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.
R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The source and summit of the Christian life is the most Holy Eucharist. Rejoicing in this incomparable gift of God, we praise the Father now and pray:

(Pause)

For the Church, the Body of Christ:
that we will deepen our devotion to the Eucharistic sacrifice which gives life to the world.

Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

For Pope N., servant of the unity of all, for N. our Bishop and all bishops and priests, who break among us the bread of the Word and of the eucharist, which are the sustenance for our souls.

Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

For the communities deprived of the eucharist and for all lay ministers, who bring the Lord's Word and Body to sustain them, and bring the mercy of Christ to those in need. Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

That the Real Presence of Jesus will be experienced in all marriages, in all families, and in all Parish Community. Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

Lord Jesus, You are the head of the body, the Church, Grant us Your providence of the St. Peter Canisius International Catholic Parish, the grace of continuous growth and fruitfulness and to be the Light to the nations. Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray to the Lord:

O Sacrament most holy, O Sacrament divine!

Loving Father, the gift of the Eucharist blesses us with the Presence for which every human heart longs. Through the grace of the Eucharist, let us become more perfectly the Body of Christ.
Through Christ our Lord. **Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings
[Unity and Peace]

STAND

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface I of the Most Holy Eucharist

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial.

As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.1

KNEEL

Praise to the Father

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

Invocation of the Holy Spirit

that you accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices.

Intercession for the Church

which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope, and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Commemoration of the Living

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of

praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In Communion with the Saints

In communion with those whose memory you venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. (Through Christ our Lord. **Amen.**)

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. **Amen.**)

Invocation of the Holy Spirit

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body ✠ and Blood of your most beloved Son, our Lord Jesus Christ.

The Lord's Supper

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : **When we eat this Bread and drink this cup, we proclaim your Death, O Lord until you come again.**

SEQUENCE (Lauda Sion)

Ecce Panis Angelorum: *(Behold The Bread Of Angels)*

Ecce panis Angelorum <i>(Hail, angelic Bread of Heaven)</i>	Jesu, nostri miserere, <i>(Love, in spite of our transgressing)</i>
Factus cibus viatorum <i>(Now the pilgrim's hoping-leaven)</i>	Tu nos pascis, nos tuere <i>(Here Thy blessed Food possessing)</i>
Vere panis filiorum <i>(Yea, the Bread to children given)</i>	Tu nos bona fac videre <i>(Make us share Thine every blessing)</i>
Non mittendus canibus! <i>(That to dogs must not be thrown!)</i>	In terra viventium <i>(In the land of life and love)</i>
In figuris praesignatur <i>(In the figures contemplated)</i>	Tu qui cuncta scis et vales <i>(Thou, whose power hath all completed)</i>
Cum Isaac immolatur <i>('Twas with Isaac immolated)</i>	Qui nos pascis hic mortales <i>(And Thy Flesh as Food hath meted)</i>
Agnus Paschae deputatur <i>(By the Lamb 'twas antedated)</i>	Tuos ibi commensales <i>(Make us, at Thy table seated)</i>
Datur Manna patribus <i>(In the Manna it was known)</i>	Cohaeredes et sodales <i>(By Thy Saints, as friends be greeted)</i>
Bone pastor, panis vere, <i>(O Good Shepherd, still confessing)</i>	Fac sanctorum civium <i>(In Thy paradise above)</i>

Amen, Alleluia.

THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)
Solemnity

SEQUENCE (Lauda Sion)

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(CORPUS CHRISTI)
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