



# *St. Peter Canisius*

International Catholic  
Parish – Jakarta

## **Social Justice Teaching of The Church**

Beloved Sisters and Brothers in Christ,

Ignatius Cardinal Suharyo, the archbishop of Jakarta, has launched the pastoral direction of the year 2020 as the year of Social Justice. Therefore, we would like also to present these themes in our bulletin for the year 2020.

The Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of [papal, conciliar, and episcopal documents](#). The depth and richness of this tradition can be understood best through a direct reading of these documents. In our reflection, we highlight seven key themes that are at the heart of our Catholic social tradition.

### 1. Life and Dignity of the Human Person:

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching

### 2. Call to Family, Community, and Participation:

The person is not only sacred but also social. How we organize our society -  
contd.....

**GEREJA SANTA THERESIA, MENTENG – English Mass - Saturday's :**

**03:30pm, and on Sunday's : 03:00pm & 01<sup>st</sup> Friday : 07:30pm**

**ST. CANISIUS COLLEGE (Kolese Kanisius) – Sunday's – 06:00 pm**

**ST. STEPHANUS – CILANDAK – Tuesday's 10:00 am & 01<sup>st</sup> Friday – 10:00 am**

in economics and politics, in law and policy -- directly affects human dignity and the capacity of individuals to grow in community. [Marriage and the family](#) are the central social institutions that must be supported and strengthened, not undermined.

3. Rights and Responsibilities: The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental [right to life](#) and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities--to one another, to our families, and to the larger society.

4. Option for the Poor and Vulnerable: A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the [needs of the poor and vulnerable first](#).

5. The Dignity of Work and the Rights of Workers: The [economy must serve people](#), not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.

6. Solidarity: We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers and sisters keepers, wherever they may be.

7. Care for God's Creation: We show our respect for the Creator by our [stewardship of creation](#). Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation.

We encourage our parishioners to participate actively in the programs provided by the Archdiocese of Jakarta to be more faithful, more brother/sisterhood, and more compassionate.

Fr. B.B.Triatmoko, S.J.

# Christmas with Little Orphanage kids

“**Christmas** is the spirit of **giving** without a thought of getting”

STPCICP celebrated 2019 Christmas in a unique way

On the Christmas Mass, 25 Dec 2019, all the children were invited to bring small gifts to put around the baby Jesus’ crib in-front of the altar.

These gifts included, snacks, toys, baby diapers, clothes and many more.

All gifts offered to Baby Jesus were donated to the Panti Asuhan Desa Putera & Panti Asuhan Pondok Si Boncel Orphanages on the same day to make their Christmas special and bring smiles on their little faces



## LENT PREPARATION

**Collection of Palm Leaves** latest by Sunday, 23 Feb 2020 @ the parish office

*The theme for **Lent 2020** is “Renewed by the Spirit” – taken from Pope Francis’ apostolic exhortation, *Gaudete et Exsultate* – Rejoice and Exult. This theme reminds us of the call to encounter God and allow him to guide us, giving us the strength to live out our journey of faith and invite others to join us on our way*

**LENT**  
Pray + Fast + Give

# Mass Schedule for Feb 2020

<u>DATE</u>	<u>DAY</u>	<u>MASS</u>	<u>LOCATION</u>	<u>TIME</u>	<u>CHOIR</u>
Feb 1, 8, 15 & 22	Sat	All Saturday Masses	St. Theresia	3:30 PM	Eucharistic Sounds
Feb 2	Sun	Presentation of the Lord	St. Theresia	3:00 PM	Elfacs Choir
Feb 9	Sun	5th Sunday in Ordinary Time	St. Theresia	3:00 PM	The Choir Immortal
Feb 16	Sun	6th Sunday in Ordinary Time	St. Theresia	3:00 PM	Elfacs Choir
Feb 23	Sun	7th Sunday in Ordinary Time	St. Theresia	3:00 PM	The Choir Immortal
Feb 26	Wed	Ash Wednesday	St. Stefanus	9:30 AM	Elfacs Choir
Feb 2, 16, 23	Sun	All Sunday Masses	Canisius Chapel	6:00 PM	Genesis Choir
Feb 9	Sun	5th Sunday in Ordinary Time	Canisius Chapel	6:00 PM	Praise God Choir

## YOUTH RETREAT



**Date: 21 – 23 FEBRUARY 2020**

**Venue: Lembah Karmel, Puncak, Cikanyere**

**Age: 13 - 17 Years**

**Fees: Rp 1,2 million ( includes transport, accommodation & meals)**

RSVP- ALFA 0812-941-38899, PONNY - 0811-908886 & MARTINI – 0811-921-2344



**ASH  
WEDNESDAY**

**26 Feb 2020**

Ash Wednesday: time to reflect and share our thanks, for this is the time that we remember the greatest sacrifice