

**LAST SUNDAY IN ORDINARY TIME**  
**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE < C**

*November 19 - 20, 2022*

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

**Intercessions: For the Church**

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy

**For the Dead**

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

**In Communion with the Saints**

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Concluding Doxology**

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.

**Amen**

**Communion Rite**

**STAND**

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory are yours, now and for ever.**

**Sign Of Peace**

*Priest* : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

**Breaking of the Bread**

*Lamb of God, you take away the sins of the world: **Have mercy on us.***

*Lamb of God, you take away the sins of the world: **Have mercy on us.***

*Lamb of God, you take away the sins of the world: **Grant us peace.***

**Reception of Communion**

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

**Communion**

**Prayer after Communion**  
*[Christ's Heavenly Kingdom]*

**STAND**

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever. **R/ Amen.**

**General Announcements**

**SIT**

**Prayer and Procession of the Blessed Sacrament**

**Benediction**

**KNEEL**

**MC: Greeting**

**Entrance song**

**STAND**

**Introduction by the Celebrant**

**ENTRANCE ANT.** *[Christ's Glory]*

**How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.**

**Penitential Act**

Priest and People:

**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*They strike their breast:*

**through my fault, through my fault, through my most grievous fault;**

*Then they continue:*

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Absolution:

Priest:

**May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.**

**People: Amen.**

**KYRIE**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

**Glory to God in the highest**

**C: Collect** *[King of the Universe]*

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R/ Amen.**

**Liturgy of the Word**

**SIT**

**First Reading** 2 Sm 5:1-3 *[Shepherd My People]*  
*David is anointed to be king in fulfillment of the promise of the Lord.*

A reading from the second Book of Samuel  
In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm** Ps 122 *[The House of the Lord]*

**R./ Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me, "We will go up to the house of the LORD." And now we have set foot within your gates, O Jerusalem. **(R.)**

Jerusalem, built as a city with compact unity.

To it the tribes go up, the tribes of the LORD. **(R.)**

According to the decree for Israel, to give thanks to the name of the LORD.

In it are set up judgment seats, seats for the house of David. **(R.)**

**Second Reading** Col 1:12-20 *[Primacy of Christ]*  
*We belong to the Kingdom of God through his Son who has dominion over all creation.*

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation, For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or

principalities or powers;  
all things were created through him and for him.

He is before all things,  
and in him all things hold together.  
He is the head of the body, the church.  
He is the beginning, the firstborn from the dead,  
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,  
and through him to reconcile all things for him,  
making peace by the blood of his cross  
through him, whether those on earth or those in heaven.

*The word of the Lord.*

**R/ Thanks be to God.**

**Alleluia Mk 11:9, 10 [Son of David] STAND**

**R/ Alleluia, alleluia.**

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

**R/ Alleluia, alleluia.**



**Gospel Lk 23:35-43 [The Crucifixion]**

*The son of David, King of the Jews, the crucified Savior, reigns-he is King of paradise.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus,

remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

The Lord is King. Coming before the throne of heaven, we voice our petitions to our merciful Father:

*(Pause)*

That the Church will always be a place where the truth, mercy, love, and wisdom of Christ the King will shine forth. Let us pray to the Lord:  
**Lord, Thy Kingdom come!**

Christ reconciled heaven and earth. That his kingdom may come through peace among nations. Let us pray to the Lord:

**Lord, Thy Kingdom come!**

For world leaders: that they will see their power as a sharing in the authority of God and reflect it in the way they govern; that the culture of life proclaimed by Christ the King will reign in every human heart. Let us pray to the Lord:

**Lord, Thy Kingdom come!**

For the victims of tyranny, persecution, oppression, or racism: that the justice of Christ the King will rid the world of every trace of hatred. Let us pray to the Lord:

**Lord, Thy Kingdom come!**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to surrender ourselves to the Kingdom of God and to be the Light to the nations. Let us pray to the Lord:

**Lord, Thy Kingdom come!**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray to the Lord:

**Lord, Thy Kingdom come!**

Loving Father, Christ the King has made us into a Kingdom. Renew our obedience and faithfulness, and be pleased with the prayers we offer. Through Christ our Lord. **Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

### Preparation of the Bread

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*All : Blessed be God for ever.*

### Preparation of the Wine

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*All : Blessed be God for ever.*

### Invitation To Prayer

**STAND**

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

### Prayer over the Offerings [Unity and Peace]

**STAND**

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humble pray that your Son himself may bestow on all nations the gifts of unity and peace.

Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

**STAND**

### Introductory Dialogue

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface Christ, King of The Universe**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as spotless sacrifice to bring us peace, he might accomplish the mysteries of human

redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom,  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

### Praise to the Father

You are indeed Holy, O Lord,  
the fount of all holiness.

### Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

### The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

### Memorial Acclamation

*Priest : The mystery of faith.*

*All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

### The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.