Intercessions: For the Church

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop and all the clergy

For the Departed Souls

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph, her Spouse,
with the Blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen.**

Communion Rite ***STAND***

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Priest:
Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
People:
For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
People : ***Amen***
Priest : The peace of the Lord be with you always
People : ***And with your Spirit.***
Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Reception of Communion ***KNEEL***

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
People : ***Lord, I am not worthy***
that you should enter under my roof,
but only say the word
and my soul shall be healed.
Priest : The body of Christ.
Answer : **Amen**
Priest : The blood of Christ.
Answer : **Amen**

Communion

Prayer after Communion
[Mary's Intercession] ***STAND***

Having received the Sacrament of salvation,
we ask you to grant, O Lord,
that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection.
Through Christ our Lord.
R/ Amen.

General Announcements ***SIT***

Blessing ***STAND***

Born of the Blessed Virgin Mary,
Jesus, Son of God redeemed mankind.
May He enrich us with his blessing.
R/. Amen.

We received the author of life through Mary.
May we always rejoice in her loving care.
R/. Amen.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
R/. Amen.

Let us go with Jesus Son of Mary,
on the road to God and to one another.
R/ Thanks be to God.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY < C

(MASS DURING THE DAY)

August 9 - 10, 2025

MC: Greeting

Entrance song ***STAND***

Introduction by the Celebrant

ENTRANCE ANT. ***[Joy in Heaven]***

Let us all rejoice in the Lord, as we celebrate the feast day in honor of the Virgin Mary, at whose Assumption the Angels rejoice and praise the Son of God.

Penitential Act

Coming together as God's family,
with confidence let us ask the Father's forgiveness,
for he is full of gentleness and compassion:

(pause)

Lord Jesus, you are mighty God
and Prince of peace:
Lord, have mercy. **Lord, have mercy.**
Lord Jesus, you are Son of God
and Son of Mary:
Christ, have mercy. **Christ, have mercy.**
Lord Jesus, you are Word made flesh
and splendor of the Father:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Glory to God in the highest

C: **Collect** ***[Sharing Mary's Glory]***

Almighty ever-living God,
who assumed the Immaculate Virgin Mary,
the Mother of your Son,
body and soul into heavenly glory,
grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R/ Amen.

Liturgy of the Word ***SIT***

First Reading *Rv 11:19a; 12:1-6a, 10ab*

[Mary, the Ark]

The appearance of the Ark in this time of retribution indicates that God is now accessible-no longer hidden, but present in the midst of his people. Filled with hatred, the devil spares no pains to destroy Christ and his Church. The dragon seeks to destroy the celestial woman and her Son. Its hatred is futile.

A reading from the first Book of Revelation

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon beneath her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:
"Now have salvation and power come,
and the kingdom of our God
and the authority of his Anointed One."
The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm *Ps 45* ***[Mary the Queen]***

R./ The queen stands at your right hand, arrayed in gold.

The queen takes her place at your right hand in gold of Ophir. **(R.)**
Hear, O daughter, and see; turn your ear,
forget your people and your father's house. **(R.)**
So shall the king desire you beauty;
for he is your lord. **(R.)**
They are borne in with gladness and joy;
they enter the palace of the king. **(R.)**

Second Reading *1 Cor 15:20-27* ***[Christ the King]***

The Offering of the firstfruits was the symbol of the dedication of the entire harvest to God. So the Resurrection of Christ involves the resurrection of all who are in him. Since his glorious Resurrection, Christ reigns in glory; he is the Lord.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he

has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for" he subjected everything under his feet.

The word of the Lord.

R/ Thanks be to God.

Alleluia ***[Mary in Heaven]*** ***STAND***

R/ Alleluia, alleluia.
Mary is taken up to heaven;
a chorus of angels exults.
R/ Alleluia, alleluia.

"Alleluia. Mary is taken up to heaven."

Gospel *Lk 1:39-56* ***[Blessed among Women]***

Mary visits her kinswoman, Elizabeth. Mary's song of thanksgiving, often called the "Magnificat," has been put together from many Old Testament phrases.

R/ The Lord be with you.
R/ And with your spirit.
A reading from the holy Gospel according to Luke.
R/ Glory to you, O Lord

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:
"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked upon his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever."

Mary remained with her about three months and then returned to her home.

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily ***SIT***

I believe in God ***STAND***

General Intercessions

We lift up our prayers united with the Blessed Mother, who today is assumed into Heaven:

(Pause)

That the Blessed Virgin Mary, Mother of the Church, will guide and support all Church leaders with her maternal love; That young people will respond to the call of the Holy Spirit in deepening their faith and choosing their vocation in consecrated life. And so we pray:

Hear us, Lord, through Mary our Mother.

Let us give praise to God who grant us the new hope to the world: for the grace and protection to all the nations to be in peace and united in diversity. And so we pray:

Hear us, Lord, through Mary our Mother.

For our parish community: all who have left the practice of the Faith, that through the intercession of the Queen of heaven, they receive the grace to return to the sacraments. And so we pray:

Hear us, Lord, through Mary our Mother.

For the repose of the souls of all the faithful departed, that through our prayers and the prayers of the Blessed Mother, they enter into eternal joy with the saints in heaven. And so we pray:

Hear us, Lord, through Mary our Mother.

Lord Jesus, You are the head of the Church, we humbly seek your providence of the St. Peter Canisius International Catholic Parish, the grace through the Intercession of the most Blessed Virgin Mary, that we may be brought to the glory of the resurrection and to be the Light to the nations. And so we pray:

Hear us, Lord, through Mary our Mother.

We pray for those intentions offered for the Mass and for our personal intentions …

(Pause)

And so we pray:

Hear us, Lord, through Mary our Mother.

Blessed are you, O God, in the Blessed Virgin Mary. Through her, your Son came into the world. Through him, she entered into the new world of your glory. Come and sow in our bodies the gift of eternal life, so that one day we may enter with her into your kingdom. Through Christ our Lord.
R/ Amen.

Offertory hymn ***SIT***

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All : ***Blessed be God for ever.***

Preparation of the Wine

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All : ***Blessed be God for ever.***

Invitation To Prayer ***STAND***

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings
[Longing for God] ***STAND***

May this oblation, our tribute of homage,
rise up to you, O Lord,
and, through the intercession of the most Blessed Virgin Mary,
whom you assumed into heaven,
may our hearts, aflame with the fire of love,
constantly long for you.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer ***STAND***

Introductory Dialogue
The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord
Let us give thanks to the Lord our God.
It is right and just

Preface ***[Assumption-Sing of Hope]***

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim people;
rightly you would not allow her
to see the corruption of the tomb
since from her own body she marvelously
brought forth your incarnate Son,
the Author of all life.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2 ***KNEEL***

Praise to the Father

You are indeed Holy, O Lord,
the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall, so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered
willingly into his Passion, he took bread and,
giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.
All : *When we eat this Bread*
and drink this cup,
we proclaim your Death, O Lord,
until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have heald us worthy
to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.