

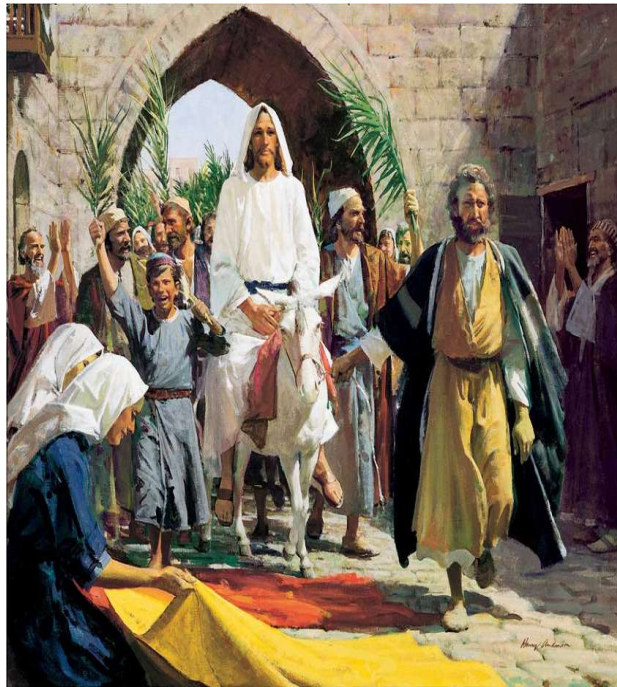


**ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH  
JAKARTA, INDONESIA**

*Jl. Gereja Theresia No. 2, Jakarta Phone: (62-21) 3917806, 7971563 Fax: (62-21) 39899623  
Email: office@expatcatholicparish.org Website: www.expatcatholicparish.org*

**PALM SUNDAY  
OF THE PASSION OF THE LORD <C**

***APRIL 9-10, 2022***



*9 April 2022 - Saturday, 3:00pm at St. Theresia*

*10 April 2022 - Sunday, 3:00pm at St. Theresia*



*"Blessed are you who have come to us so rich  
in love and mercy."*

**PALM SUNDAY OF THE PASSION OF THE LORD <C**

***APRIL 9-10, 2022***

MC: Greeting

SL: Entrance song

**STAND**

Introduction by the Celebrant

*The Priest and people sign themselves, while the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Then he greets the people in the usual way. A brief address is given, in which the faithful are invited to participate actively and consciously in the celebration of this day, in these or similar words:*

- C: Dear brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

*The priest says the following prayers with hands extended.*

**Prayer**

***[Following Christ]***

Let us pray.

Almighty ever-living God,  
sanctify ✠ these branches with your blessing,  
that we, who follow Christ the King in exultation,  
may reach the eternal Jerusalem through him.  
Who lives and reigns for ever and ever. **R/. Amen.**

*The priest sprinkles the branches with holy water without saying anything.*

Then a Priest, proclaims in the usual way the Gospel concerning the Lord's entrance according to one of the four Gospels.

**Gospel < C**                      Lk 19:28-40                      **[Jesus' Triumphal Entry]**

In triumphant glory Jesus comes into Jerusalem. The people spread their cloaks on the ground for him, wave olive branches and sing in his honor.

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you Lord.**

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethpage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes  
in the name of the Lord.  
Peace in heaven  
and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest.

Dear brethren (brothers and sisters),  
like the crowds who acclaimed Jesus in Jerusalem.  
Let us go forth in peace,

**R/ In the name of Christ. Amen.**

The Procession to the church where Mass will be celebrated then sets off in the usual way. If incense is used, the thurifer goes first, carrying a thurible with burning incense, then an acolyte or another minister, carrying a cross decorated with palm branches according to local custom, between two ministers with lighted candles. Then follow the Deacon carrying the Book of the Gospels, the Priest with the ministers, and, after them, all the faithful carrying branches.

**STAND**

As the Procession moves forward, the following or other suitable chants in honor of Christ the King are sung by the choir and people.

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: **[Hosanna in the highest]**

After the Procession of Solemn Entrance the Priest begins the Mass with the Collect.

**C: Collect**

**[Patient Suffering]**

Almighty ever-living God,  
who as an example of humility for the human race to follow  
caused our Savior to take flesh and submit to the Cross,  
graciously grant that we may heed his lesson of patient suffering  
and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**First Reading**                      Isaiah 50: 4-7                      **[Christ's Suffering]**

**SIT**

*The sufferings of God's servant will not deter him from faith in God.*

A reading from the Book of the Prophet Isaiah

The Lord God has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord God is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm**                      Ps. 22                      **[Christ's Abandonment]**

**R/ My God, my God, why have you abandoned me?**

- All who see me scoff at me;  
they mock me with parted lips, they wag their heads.

“He relied on the Lord; let him deliver him,  
let him rescue him, if he loves him.” **(R.)**

2. Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
they have pierced my hands and my feet;  
I can count all my bones. **(R.)**
3. They divide my garments among them,  
and for my vesture they cast lots.  
But you, O Lord, be not far from me;  
O my help, hasten to aid me. **(R.)**
4. I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
“You who fear the Lord, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!” **(R.)**

**Second Reading**

Philippians 2: 6-11

**[Humility]***Jesus Christ is Lord!*

A reading from the Letter of Saint Paul to the Philippians.

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,

becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

*The word of the Lord.*

**R/ Thanks be to God.**

**Verse Before The Gospel** Phil 2:8-9 **[Obedient to Death]**

|              |
|--------------|
| <b>STAND</b> |
|--------------|

**R./ Praise to you, Lord Jesus Christ, king of endless glory!**

Christ became obedient to the point of death,  
even death on the cross.

Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

**R./ Praise to you, Lord Jesus Christ, king of endless glory!**

*The passion is read by the priest. And also be read by lay readers, with the part of Christ, reserved to the priest. It is proclaimed without candles or incense. The greeting and signs of the cross are omitted.*

*Only a deacon asks the blessing before the passion, as he does before the gospel.*

*After the passion, a brief homily may be given.*

**Gospel** <C Lk 24:14-23:56 or 23:1-49 **[The Passion]**

|              |
|--------------|
| <b>STAND</b> |
|--------------|

*Attend to the account of Christ's last days, and consider how he suffered that we might have faith. By his Holy Cross he has saved the world.*

N - Narrator

✠ - Jesus

V - Voice

C - Crowd, or more than one speaker

**N The Passion of our Lord Jesus Christ according to Luke.**

**R/ Glory to you, O Lord.**

**1. THE HOLY EUCHARIST**

**N** When the hour came, Jesus took his place at table with the apostles. He said to them,

✠ **“I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.”**

**N** Then he took a cup, gave thanks and said,

✠ **“Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.”**

**N** Then he took the bread, said the blessing, broke it, and gave it to them, saying,

✠ **“This is my body, which will be given for you; do this in memory of me.”**

**N** And likewise the cup after they had eaten, saying,

✠ **“This cup is the new covenant in my blood, which will be shed for you.”**

**2. THE BETRAYER**

✠ **“And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed.”**

**N** And they began to debate among themselves who among them would do such a deed.

### 3. WHO IS GREATEST?

N Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

- ✘ ***“The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel”***

### 4. PETER’S DENIALS FORETOLD

- ✘ ***“Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers.”***

N He said to him,

V “Lord, I am prepared to go to prison and to die with you.”

N But he replied,

- ✘ ***“I tell you, Peter, before the cock crows this day, you will deny three times that you know me”***

N He said to them,

- ✘ ***“When I sent you forth without a money bag or a sack or sandals, were you in need of anything”***

C “No, nothing,”

N They replied. He said to them,

- ✘ ***“But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.”***

N Then they said,

C “Lord, look, there are two swords here.”

N But he replied,

- ✘ ***“It is enough!”***

### 5. THE AGONY IN THE GARDEN

N Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

- ✘ ***“Pray that you may not undergo the test.”***

N After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

- ✘ ***“Father, if you are willing, take this cup away from me; still, not my will<sup>7</sup> but yours be done.”***

N And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

- ✘ ***“Why are you sleeping? Get up and pray that you may not undergo the test.”***

### 6. JESUS ARRESTED

N While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him, Jesus said to him,

- ✘ ***“Judas, are you betraying the Son of Man with a kiss?”***

N His disciples realized what was about to happen, and they asked,

C “Lord, shall we strike with a sword?”

N And one of them struck the high priest’s servant’s and cut off his right ear.

But Jesus said in reply,

- ✘ ***“Stop, no more of this!”***

N Then he touched the servant’s ear and healed him. And Jesus said to the chief priest and temple guards and elders who had come for him,

- ✘ ***“Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”***

### 7. PETER’S DENIAL

N After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

C “This man too was with him.”

N But he denied it saying,

V “Woman, I do not know him.”

N A short while later someone else saw him and said,

C “You too are one of them”

N but Peter answered,

V “My friend, I am not.”

N About an hour later, still another insisted,

C “Assuredly, this man too was with him, for he also is a Galilean.”

N But Peter said,

V “My friend, I do not know what you are talking about.”

N Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly.

**[8. JESUS BEFORE THE SANHEDRIN]**

- N The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,
- C “Prophecy! Who is it that struck you?”
- N And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,
- C “If you are the Christ, tell us,”
- N But he replied to them,
- ✠ **“If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”**
- N They all asked,
- C “Are you then the Son of God?”
- N He replied to them,
- ✠ **“You say that I am.”**
- N Then they said,
- C “What further need have we for testimony? We have heard it from his own mouth.”

[BEGINNING OF SHORTER FORM]

**9. JESUS BEFORE PILATE**

- N The elders of the people, chief priests and scribes arose and brought him before Pilate. They brought charges against him, saying,
- C “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”
- N Pilate asked him,
- V “Are you the king of the Jews?”
- N He said to him in reply,
- ✠ **“You say so.”**
- N Pilate then addressed the chief priests and the crowds,
- V “I find this man not guilty.”
- N But they were adamant and said,
- C “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”
- N On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends

that very day, even though they had been enemies formerly.

**[10. JESUS AGAIN BEFORE PILATE]**

- N Pilate then summoned the chief priests, the rulers, and the people and said to them,
- V “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”
- N But all together they shouted out,
- C “Away with this man! Release Barabbas to us.”
- N Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. -Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
- C “Crucify him! Crucify him!”
- N Pilate addressed them a third time,
- V “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”
- N With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

**11. THE WAY OF THE CROSS**

- N As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,
- ✠ **“Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?”**

**[12. THE CRUCIFIXION]**

- N Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one his right, the other on his left. Then Jesus said,
- ✠ **“Father, forgive them, they know not what they do.”**
- N They divided his garments by casting lots. The people stood by and watched;

the rulers, meanwhile, sneered at him and said,  
 C “He saved others, let him save himself if he is the chosen one, the Christ of  
 God.”  
 N Even the soldiers jeered at him. As they approached to offer him wine they  
 called out,  
 C “If you are King of the Jews, save yourself.”  
 N Above him there was an inscription that read, “THIS IS THE KING OF THE  
 JEWS.”  
 Now one of the criminals hanging there reviled Jesus, saying,  
 V “Are you not the Christ? Save yourself and us.”  
 N The other, however, rebuking him, said in reply,  
 V “Have you no fear of God, for you are subject to the same condemnation?  
 And indeed, we have been condemned justly, for the sentence we received  
 corresponds to our crimes, but this man has done nothing criminal.”  
 N Then he said,  
 V “Jesus, remember me when you come into your kingdom.”  
 N He replied to him,  
 ✕ **“Amen, I say to you, today you will be with me in Paradise.”**

### 13. JESUS DIES ON THE CROSS

N It was now about noon and darkness came over the whole land until three in  
 the afternoon because of an eclipse of the sun. Then the veil of the temple was  
 torn down the middle. Jesus cried out in a loud voice,  
 ✕ **“Father, into your hands I commend my spirit”**  
 N and when he had said this he breathed his last.

*Here all kneel and pause for a short time.*

N The centurion who witnessed what had happened glorified God and said,  
 V “This man was innocent beyond doubt.”  
 N When all the people who had gathered for this spectacle saw what had  
 happened, they returned home beating their breasts; but all his acquaintances  
 stood at a distance, including the women who had followed him from Galilee  
 and saw these events.

*[End of Shorter Form]*

### 14. THE BURIAL

N Now there was a virtuous and righteous man named Joseph who, though he was  
 a member of the council, had not consented to their plan of action. He came from  
 the Jewish town of Arimathea and was awaiting the kingdom of God. He went to  
 Pilate and asked for the body of Jesus. After he had taken the body down, he  
 wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had  
 yet been buried. It was the day of preparation, and the sabbath was about to  
 begin. The women who had come from Galilee with him followed behind, and

when they had seen the tomb and the way in which his body was laid in it,  
 they returned and prepared spices and perfumed oils. Then they rested on the  
 sabbath according to the commandment.

*The Gospel of the Lord.*

**R/Praise to you Lord Jesus Christ.**

**Homily**

**SIT**

**MC: I believe in God**

**STAND**

**General Intercessions**

C: As Jesus enters victoriously into Jerusalem to do his Father’s will,  
 we turn to the Father united with our crucified Savior:

*(Pause)*

For the Church:  
 that the suffering and the death of Jesus Christ will strengthen  
 and renew the Church in holiness and enkindle the flame of faith  
 in God’s people.  
 Let us pray:

**Graciously hear us, Lord.**

For those who are to be baptized and received into the Church:  
 that these final days of preparation will be a time of transforming  
 grace for them.  
 Let us pray:

**Graciously hear us, Lord.**

For the leaders of all nations:  
 that with God’s grace and spirit of discernment,  
 they will use their power to protect the poor,  
 to oppose injustice with courage,  
 to preserve religious freedom and sanctity of life,  
 and to promote lasting peace.  
 Let us pray:

**Graciously hear us, Lord.**

For the Christina Communities:  
 that they will live this Holy Week with special reverence, self-giving,  
 and fervent prayers, to peace and union with God.  
 Let us pray:

**Graciously hear us, Lord.**

For the persecuted Church:  
 that God will shelter all persecuted Christians  
 and make their witness effective  
 and visible for the redemption of all.  
 Let us pray:

**Graciously hear us, Lord.**

For all of us, here, present today to the deliverance of fear, sorrows, pain and affliction. That we may find comfort, joy and love in our Lord Jesus Christ.

Let us pray:

**Graciously hear us, Lord.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to offer our sufferings in union with Christ, trusting that he will use them to sanctify us and others; and to be the Light to the nations.

Let us pray:

**Graciously hear us, Lord.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray:

**Graciously hear us, Lord.**

- C: Father,  
may the suffering and death of Jesus  
give courage and strength  
to all those who are suffering and afflicted  
and lead us to you,  
our God for ever and ever.  
**Amen.**

*SL: Offertory hymn*

*SIT*

*Eucharistic Prayer*

### **Preparation of the Bread**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

*All: Blessed be God for ever.*

### **Preparation of the Wine**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you: fruit of the vine and work  
of human hands, it will become our spiritual drink.

*All: Blessed be God for ever.*

### **Invitation To Prayer**

**Priest** : Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Holy Church**

**STAND**

### **Prayer over the Offerings** *[Reconciled with God]*

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **R/ Amen.**

### **Eucharistic Prayer**

**STAND**

#### **Introductory Dialogue**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

### **Preface** *[Purchased Our Justification]*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of host.....**

### **Eucharistic Prayer No. 1**

**KNEEL**

#### **Praise to the Father**

To you, therefore, most merciful Father, we make humble prayer and petition, through Jesus Christ, your Son, our Lord:

**Invocation of the Holy Spirit**

that you accept and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,

**Intercession for the Church**

which we offer you firstly  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant *N.* our Pope,  
and *N.* our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

**Commemoration of the Living**

Remember, Lord, your servants *N.* and *N.*  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

**In Communion with the Saints**

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew,  
(James, John, Thomas, James, Philip, Bartholomew,  
Matthew, Simon and Jude; Linus, Cletus, Clement,  
Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus,  
John and Paul, Cosmas and Damian) and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended by your protecting help.  
(Through Christ our Lord. **Amen.**)

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family,

order our days in your peace,  
and command that we be delivered from eternal damnation  
and counted among the flock of those you have chosen.  
(Through Christ our Lord. **Amen.**)

**Invocation of the Holy Spirit**

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

**The Lord's Supper**

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven to you,  
O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

***Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.***

In a similar way when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks,  
he said the blessing  
and gave the chalice to his disciples, saying:

***Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.***

***Do this in memory of me.***

**Memorial Acclamation**

*Priest* : The mystery of faith.

*All* : *When we eat this Bread*

*and drink this cup,*

*we proclaim your Death, O Lord,*

*until you come again.*



**The Memorial Prayer**

Therefore, O Lord

as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim, this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation at the altar  
receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly blessing.  
(Through Christ our Lord. Amen.)

**For the Dead**

Remember also, Lord, your servants *N. and N.*,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.  
(Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share

and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen, Matthias, Barnabas,  
(Ignatius, Alexander, Marcellinus, Peter, Felicity,  
Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia)  
and all your Saints;  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

Through whom  
you continue to make all these good things, O Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

**Concluding Doxology**

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever. **Amen.**

**Communion Rite****STAND****The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

**Sign Of Peace**

*Priest* : Lord Jesus Christ, who said to your Apostles:  
 Peace I leave you, my peace I give you;  
 look not on our sins,  
 but on the faith of your Church,  
 and graciously grant her peace and unity  
 in accordance with your will.  
 Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

**Breaking of the Bread**

*Lamb of God, you take away the sins of the world:* **Have mercy on us.**

*Lamb of God, you take away the sins of the world:* **Have mercy on us.**

*Lamb of God, you take away the sins of the world:* **Grant us peace.**

**Invitation to Communion**

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

**Communion**

**STAND**

**Oratio Imperata**

**Prayer after Communion** [Nourishing Gifts]

Nourished with these sacred gifts,  
 we humbly beseech you, O Lord,  
 that, just as through the death of your Son  
 you have brought us to hope for what we believe,  
 so by his Resurrection  
 you may lead us to where you call.  
 Through Christ our Lord. **R/ Amen.**

**General Announcement**

**SIT**

**Blessing**

**[God's Family]**

**STAND**

*Bow your heads and pray for God's blessing.*

Look, we pray, O Lord, on this your family,  
 for whom our Lord Jesus Christ  
 did not hesitate to be delivered into the hands of the wicked  
 and submit to the agony of the Cross.  
 Who lives and reigns for ever and ever.

**R/ Amen.**

May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.

**R/ Amen.**

The Mass is ended.

Go in peace, glorifying the Lord by your life.

**R/ Thanks be to God.**