

PENTECOST SUNDAY
(MASS DURING THE DAY) < B

May 22-23, 2021

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)

For the Dead

Remember also, Lord, your servants *N. and N.*, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. Amen.)

For the Living

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you, look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with
your will. Who live and reign for ever and
ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Oratio Imperata

Communion

Prayer after Communion [Safeguard Grace] **STAND**

O God, who bestow heavenly gifts upon your Church,
safeguard, we pray, the grace you have given,
that the gift of the Holy Spirit poured out upon her
may retain all its force and that this spiritual food
may gain her abundance of eternal redemption.
Through Christ our Lord.

R/ Amen.

General Announcements

SIT

Blessing

STAND

This day the Father of light has enlightened the
minds of the disciples by the outpouring of the
Holy Spirit. May he bless you and give you the
gifts of the Spirit for ever.

R/ Amen.

May almighty God bless you, the Father, and the
Son, ✠ and the Holy Spirit.

R/ Amen.

Go in peace And may the Spirit of Christ
Be your guide in all you do.

R/ Thanks be to God, alleluia, alleluia

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT.

[The Spirit in the World]

*The Spirit of the Lord has filled the whole world and that
which contains all things understands what is said,
alleluia.*

Penitential Act

In our life is there a place for the Holy Spirit?

Do we listen to his inspiration?

Let us examine ourselves before the Lord:

(pause)

Lord Jesus,
the Spirit of the Lord filled you
to bring the good news to the whole world:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ,
the Spirit led you to the desert
to confront the power of evil:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus,
you pour out your Spirit
and you renew the face of the earth:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
forgive us all our sins
and let your Spirit overcome
the forces of evil.

And lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect

[Gift of the Spirit]

O God, who by the mystery of today's great feast
sanctify your whole Church in every people and
nation, pour out, we pray, the gifts of the Holy Spirit
across the face of the earth and, with the divine grace
that was at work when the Gospel was first Proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son, who lives
and reigns with you in the unity of the Holy Spirit, one
God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Acts 2:1-11 *[Coming of the Spirit]*
*As promised by Jesus, the Holy Spirit fills the faithful and,
inspired, they proclaim the good news.*

A reading from the Acts of the Apostles

When the time for Pentecost was fulfilled, they were
all in one place together. And suddenly there came from
the sky a noise like a strong driving wind, and it filled
the entire house in which they were. Then there
appeared to them tongues as of fire, which parted and
came to rest on each of them. And they were all filled

with the Holy Spirit and began to speak in different
tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation
under heaven staying in Jerusalem. At this sound,
they gathered in a large crowd, but they were
confused because each one heard them speaking in
his own language. They were astounded, and in
amazement asked, "Are not all these people who are
speaking Galileans? Then how does each of us hear
them in his native language? We are Parthians, Medes,
and Elamites, inhabitants of Mesopotamia, Judea and
Cappadocia, Pontus and Asia, Phrygia and
Pamphylia, Egypt, and the districts of Libya near
Cyrene, as well as travelers from Rome, both Jews
and converts to Judaism, Cretans and Arabs, yet we
hear them speaking in our own tongues of the mighty
acts of God."

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 104 *[Renewal by the Spirit]*

**R./ Lord, send out your Spirit, and renew the face
of the earth.
or Alleluia.**

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures. **(R.)**

May the glory of the LORD endure forever,
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. **(R.)**

If you take away their breath, they perish
and return to their dust.

When you send forth your spirit, they are created,
and you renew the face of the earth. **(R.)**

Second Reading *1 Cor 12:3b-7, 12-13* *[Grace of the Spirit]*

*The gifts of the Spirit are not exclusive but for all. The
Spirit a radical uniting that overcomes all
destructions.*

A reading from the first Letter of Saint Paul to the
Corinthians

Brothers and sisters: No one can say: "Jesus is Lord,"
except by the Holy Spirit. There are different kinds
of spiritual gifts but the same Spirit; there are
different forms of service but the same Lord; there
are different workings but the same God who
produces all of them in everyone. To each individual
the manifestation of the Spirit is given for some
benefit.

As a body is one though it has many parts, and
all the parts of the body, though many, are one body,
so also Christ. For in one Spirit we were all baptized
into one body, whether Jews of Greeks, slaves or
free persons, and we are all given to drink of one
Spirit.

The word of the Lord.

R/ Thanks be to God.

Sequence (Veni, Sancte Spiritus) [*Come Holy Spirit*]

Alleluia [*Fire of God's Love*] **STAND**

R/ Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

R/ Alleluia, alleluia.



Gospel Jn 15:26-27; 16:12-15 [*Spirit of Truth*]

Jesus indicates that the Holy Spirit will bear witness to the good news. He will guide Christians to the truth and teach about things to come.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to John.

R/ Glory to you, O Lord

Jesus said to his disciples: "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning.

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you"

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The Holy Spirit manifests Christ to us, recalls his words, and open our minds to the Paschal Mystery. Rejoicing in the Spirit we pray:

(pause)

That the Holy Spirit, who makes present the mystery of Christ, will reconcile all people and bring them into communion with God and his Church. Let us pray:

Pour out Your Spirit, O Lord.

That the Holy Spirit will come to enlighten, convert and strengthen all those with political, economic and social responsibilities: that justice, peace, people's welfare and livelihood be their daily concern and guide their decisions. Let us pray:

Pour out Your Spirit, O Lord.

In this Pentecost: may the fire of the Holy Spirit penetrates our inmost being and purifies our heart, leading us to a full understanding of the Truth taught by our Lord Jesus Christ, and to bear witness to the gospel. Let us pray:

Pour out Your Spirit, O Lord.

For our family: that the Holy Spirit will deepen and sanctify our relationships, kindling the bond of love and care among us; with solidarity, patience and understanding, reflecting the life of the Holy Family. Let us pray:

Pour out Your Spirit, O Lord.

For our community: that the Holy Spirit will enkindle in us the fire of his love and show us how to open our heart to his richness for all those in need, marginalized, the down-trodden, the oppressed, the unemployed; and the peace of the Spirit will bring them to new life. Let us pray:

Pour out Your Spirit, O Lord.

Lord Jesus, You are the head of the Church, we humbly seek Your Providence of the St. Peter Canisius International Catholic Parish, for the grace of sanctity of life and to be the Light to the nations. Let us pray:

Pour out Your Spirit, O Lord.

We pray for those intentions offered for the Mass and for our personal intentions.....

(Pause)

Let us pray:

Pour out Your Spirit, O Lord.

Loving Father, bless us with the sevenfold gifts of your Holy Spirit and let our lives manifest all the fruits of the Holy Spirit. Through Christ our Lord.

R/Amen.

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings [All Truth]

STAND

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface

[Coming of the Spirit]

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.1

KNEEL

Praise to the Father

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

Invocation of the Holy Spirit

That you accept and bless ☩ these gifts, these offerings, these holy and unblemished sacrifice,

Intercession for the Church

which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant *N.* our Pope, and *N.* our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Commemoration of the Living

Remember, Lord, your servants *N.* and *N.* and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In Communion with the Saints

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew,

Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. (Through Christ our Lord. **Amen.**)

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. **Amen.**)

Invocation of the Holy Spirit

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body ☩ and Blood of your most beloved Son, our Lord Jesus Christ.

The Lord's Supper

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

The Memorial Prayer

Therefore, O Lord as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Sequence (Veni, Sancte Spiritus) [Come, Holy Spirit]

**Veni, Sancte Spiritus,
et emitte caelitus
lucis tuae radium.
Veni, pater pauperum,
veni, dator munerum
veni, lumen cordium.
consolator optime,
dulcis hospes animae,
dulce refrigerium.
In labore requies,
in aestu temperies
in fletu solatium.
O lux beatissima,
reple cordis intima
tuorum fidelium
Sine tuo numine,
nihil est in homine,
nihil est innoxium.
Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.
Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.
Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.
Da virtutis meritum,
da salutis exitum
da perenne gaudium,
Amen, Alleluia**

*Come, Holy Spirit,
send forth the heavenly
radiance of your light.
Come, father of the poor,
come giver of gifts,
come, light of the heart.
Greatest comforter,
sweet guest of the soul,
sweet consolation.
In labor, rest,
in heat, temperance,
in tears, solace.
O most blessed light,
fill the inmost heart
of your faithful.
Without your grace,
there is nothing in us,
nothing that is not harmful.
Cleanse that which is unclean,
water that which is dry,
heal that which is wounded.
Bend that which is inflexible,
fire that which is chilled,
correct what goes astray.
Give to your faithful,
those who trust in you
the sevenfold gifts.
Grant the reward of virtue,
grant the deliverance of salvation,
grant eternal joy*

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