

THE HOLY FAMILY JESUS, MARY DAN JOSEPH < C

Feast

December 26, 2021

Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
People : Amen
Priest : The peace of the Lord be with you always
People : And with your Spirit
Priest : Let us offer each other the sign of peace

Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

For the Living

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

For the Dead

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.
Amen

Communion Rite

The Lord's Prayer
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
People:
For the kingdom, the power, and the glory
are yours, now and forever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your

MC: Greeting

Entrance song

Introduction by the Celebrant

ENTRANCE ANT. Lk 2:16 *Jesus, Mary, and Joseph*
The Shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

Penitential Act

The faults committed in our families isolate us not only from one another but from the Lord himself. Let us ask each other and the Lord to forgive us:

Lord Jesus, when the love of parents for their children does not show them the tenderness of our Father in heaven:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, when our families fail to let their children grow up and become responsible:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus,
when our families are divided and have no place for you:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
and forgive us our lack of Love, our impatience and our selfishness.
Lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect *[Shining Example]*
O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practicing the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R/Amen.

Liturgy of the Word

First Reading 1 Sm 1:20-22, 24-28 *[God's Creative Love]*

This reading teaches us that motherhood and life are a gift of God. The presence of children in a family signals the continuation of life and manifests the newness of God's love, which gives origin to ever new creatures.

A reading from the first Book of Samuel

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the Lord for him. The next time her husband Elkanah was going up with the rest of his household to

offer the customary sacrifice to the Lord and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the Lord and to remain there forever; I will offer him as a perpetual nazirite."

Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the Lord in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said: "Pardon, my lord: As you live, my lord, I am the woman who stood near you here, praying to the Lord. I prayed for this child, and the Lord granted my request. Now I, in turn, give him to the Lord; as long as he lives, he shall be dedicated to the Lord." Hannah left Samuel there.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 84 *[Love for God's House]*

R/ Blessed are they who dwell in your house, O Lord.

How lovely is your dwelling place, O Lord of hosts!

My soul yearns and pines for the courts of the Lord.

My heart and my flesh cry out for the living God. **(R.)**

Happy they who dwell in your house!

Continually they praise you.

Happy the men whose strength you are!

Their hearts are set upon the pilgrimage. **(R.)**

O Lord of hosts, hear our prayer;

hearken, O God of Jacob!

O God, behold our shield,

and look upon the face of your anointed. **(R.)**

Second Reading 1 Jn 3:1-2, 21-24 *[Children of God]*

Every family must be a mirror of the divine love because the root of every genuine love is God. Therefore, members of a family should deal lovingly with one another.

A reading from the first Letter to Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name